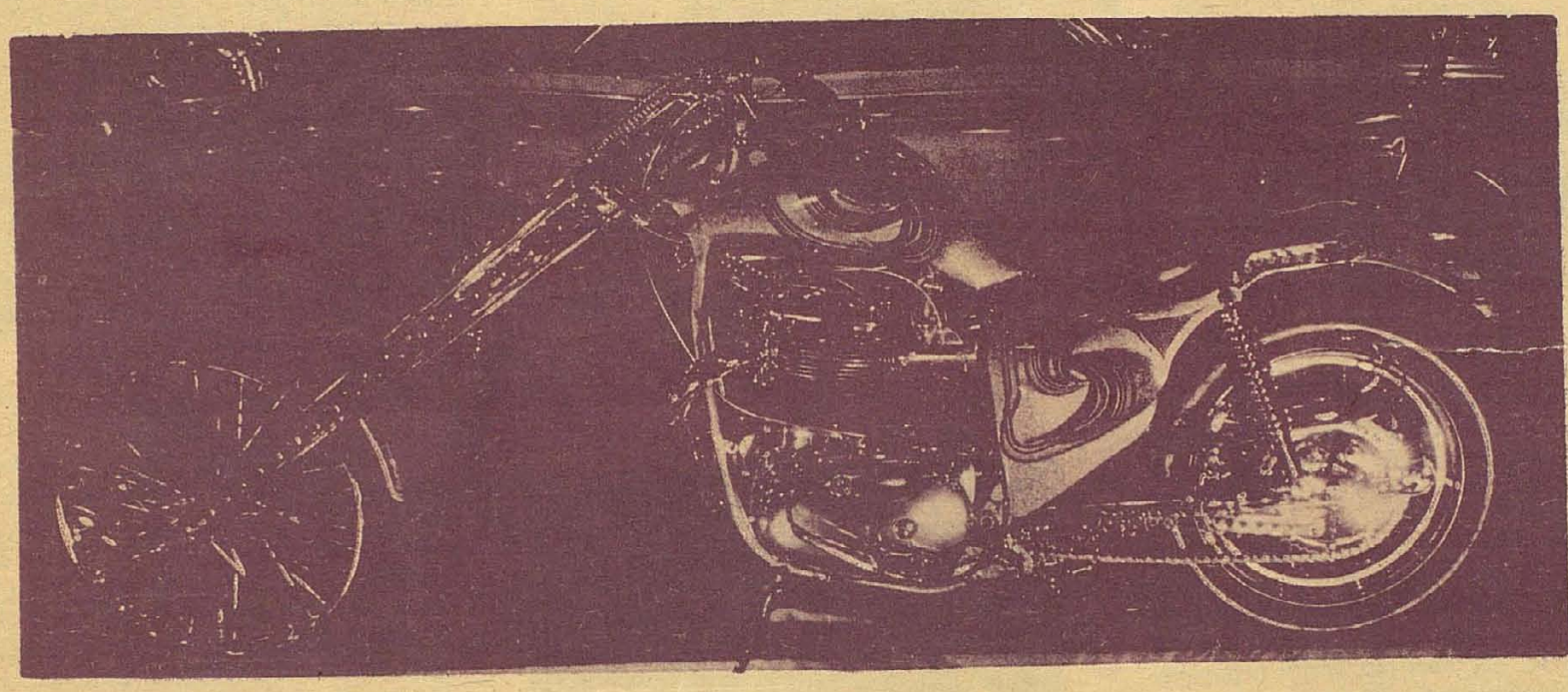
RISING UP ANGRY

NOVEMBER 1969

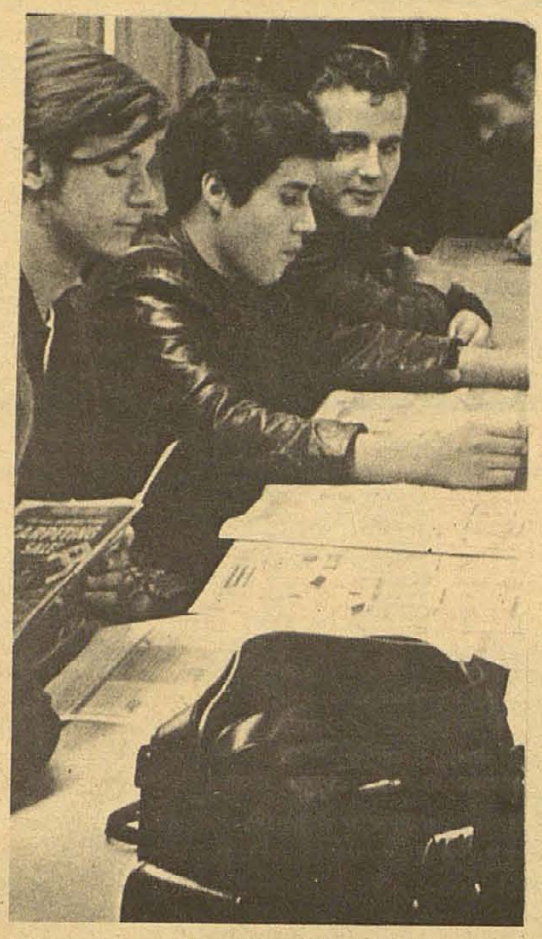
25 cents

Vol. 1, No. 4

TO LOVE WE MUST FIGHT



gears, guns, grease



FREE HUEY

Minister of Defense, Black Panther Party

Now and then important developments take place among the people. Among the greasers---called blocks around D.C. and slicks in Pittsburgh---something beautiful is happening. America is seeing the emergence of THE REVOLUTIONARY GREASE. At Chicago's Civic Center, at a rally for Bobby Seale and the Conspiracy 8, 30 Revolutionary GREASE showed up together, brothers and sisters both. It blew some people's minds; they couldn't believe it---grease into the revolution. Pigs did a double take: 'Oh no, not them too, what's happening to the divide and conquer game?' They knew grease getting into the revolution meant trouble for them and the

But it was only natural, bound to happen. When people are done dirty, done wrong for too long, they begin to fight back. So it's coming to be with us, THE REVOLUTIONARY GREASE of America. We come to the revolution because it's in our interest to join with others against the Man. He's dumped too much bullshit on our lives, used us against others too long, and we say no more. Time has come for a little justice. Of all the whites, we've been the most put down. We've never lived in fancy neighborhoods; urban renewal has taken many of the homes where we grew up; the schools we go to are crowded, a drag, and we're the first forced out, into the Man's army and factories. In the neighborhoods we've always been close, sticking together, and the coppers have hit us for that. They've sensed all along that we were a threat, that we held potential power.

It's taken us a while, but we had no one to show us the way. No leaders, no revolutionary heroes. We've had to look at our situation, see how it's like others, and start to seek a way. Some of the brothers among us have understood, all along, that we belonged in the revolution, that the revolution belonged to us. We saw others begin to move; first the Blacks, for they were hit hardest, taking the brunt of Capitalism's failure to meet the needs of the people. Then the students, moved by ideas, their own situation, and injustices done to others. Then the Latin brothers and sisters. At first we didn't know what to make of it. We hit at the people who were starting to show us the way.

ALL POWER TO THE BROTHERS AND SISTERS WHO LOVE THEIR PEOPLE AND FIGHT THE REAL ENEMY!!!

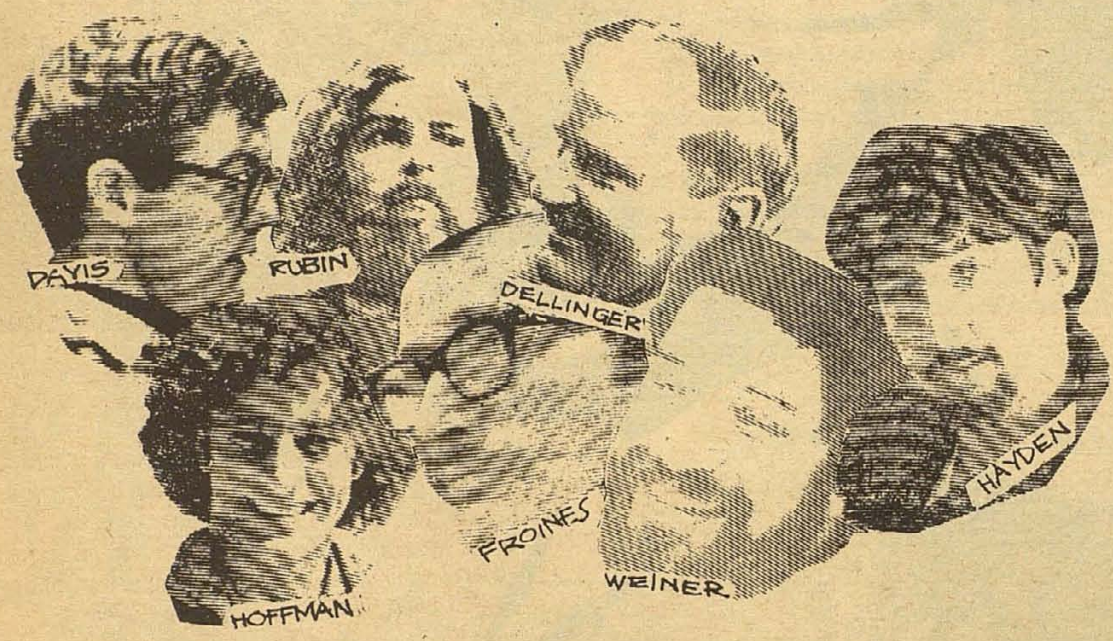
We were frustrated and angry. We had hate in our guts, messing up the love in our hearts. So we'd fight Blacks, Latins, hippies and even other grease. We held that frustration in all week, then we'd drink some beers and turn on our own brothers. Then it started to come to us; we'd been fighting the wrong people.

Huey Newton and the Black Panther Party helped show the way. Blacks had the same frustrations, anger and hate that we did. They often missed the target too, taking it out on their own people, or on the wrong whites. But when Huey sat in that chair, with the spear in one hand, and the rifle in the other, he wasn't on an ego trip. He was saying to his people: 'Look brothers and sisters, no more bullshit jobs, no more bullshit hustles. The Black Panther Party serves the people.' What happened was beautiful. Every little black kid in the ghetto said 'when I grow up I'm going to be a Panther and help the people.' Black people began to direct their hate at the people who were making it too hard to love.

So a lot of us Grease started to find ourselves at a new place. We were no longer reactionary grease, defending the Man's crumbling thing, but REVOLUTIONARY GREASE, digging ourselves, digging our people, and beginning to show a love for the people. So REVOLUTIONARY GREASE begins to emerge. There is no organization yet. We know we'll need one, 'cause even though we outnumber the slobs up top, he's still got us out-organized. Some of our own people are still confused in their heads, and it will take time, a lot of spreading the word, to help them through changes. Not enough of the sisters have taken the step with us, but that will happen and we'll both be stronger. Now we know where we're going, and what we'll need. We're moving on up, a better life for all. We'll need an organization, rooted in our people, representing them, loving them and serving them. Our mission is heavy. Our people have got to be moved. If they're not, there will be no revolution. If they're not, they'll be tricked into the Man's divide-and-conquer, do-the-rich-man's-dirty-work game. But we know what we can do. All that time on the corner, on the street, wasn't just woofing. We learned some things, and we're going to turn it around. Right on, turn it around, and bring the mother on down.

SUPER RAM JOB

The conspiracy trial is the cosmic trial...The ultra-example of what happens to every brother and sister ground through the legal meatgrinder...



Bobby Seale

REVOLUTIONARY GREASE STAND WITH BOBBY SEALE AND THE CONSPIRACY

The trial of the Conspiracy 8 has been going on for a while now and the establishment press has been giving it a lot of coverage. We know that they misrepresent facts because they work for the capitalists who are bringing charges against the Conspiracy. So, let's take a look at what's really going on at the Federal building and why.

Bobby Seale, Chairman of the Black Panther Party, is chained, gagged, and beaten inside the courtroom. The press has been saying that Bobby is treated this way because of 'outbursts in the courtroom.' These outbursts are demands by Bobby that he be allowed to represent himself since his lawyer is ill in California. Judge Hoffman the racist that he is, doesn't think that a black man is capable of representing himself. So Seale is bound and gagged. But Chairman Bobby Seale is a beautiful cat. No matter what the marshalls do to gag him he manages to speak. People all over the country and all over the world can see what kind of justice there is in the American courts. If a black man wants his rights he is told to shut up. If he insists and demands his rights, he is bound and gagged. If he is as bad as Bobby Seale he he will continue to fight and the pigs will never be able to quiet him. The government invented atomic bombs that can wipe out all of mankind and rockets that can make it to the moon but they haven't invented a gag that can stop Bobby Seale from demanding his rights.

So, finally, fascist Judge Hoffman declared a mistrial for Bobby Seale and gave a four year sentence for contempt. The way the courts are set up all cases should be declared a mistrial. If you've got no money, you get no justice. Dig it, Bobby Seale was sentenced to four years in jail for trying to represent himself in court and it was legally done at the whim of a senile, old, fascist judge.

The entire Conspiracy 8 is being railroaded on a bullshit law. Conspiracy to cross state lines with intent to incite riots. Since a riot can be defined by the law as a gathering of more than three persons in which property is destroyed, the Chicago Cubs and the Iron Butterfly can be indicted on this law. That's what fascism is. When the goverment can legally do whatever it wants to the people in order to retain the oppressive law and order that protects the capitalists that control the country. That's right. Fascism is legal because those carrying it out are the ones who make the laws.

The Conspiracy 8 has been doing work for the revolution. That's why they're being tried. If the government hadn't been involved in a bullshit war in Vietnam in the first place, there wouldn't have been demonstrations in Chicago. It was Johnson, Daley and the pigs that incited riots. What's happening to the Conspiracy 8 will happen to others in the future. We must understand that whenever the people begin to organize and act against the system the Man will come down on us with his cops and courts. We know that a hundred dollars to the judge can usually get us off, but it's different with a political case. It's not merely the usual stepping on the people to make a little money. It's class war. The Conspiracy isn't on trial because they want some individuals to be punished or because they want to make a few bucks. This trial is an attack on the movement and on all the people.

It's not like the Conspiracy trial is an isolated example of a 'miscarriage of justice'. Without all the publicity, it goes on everyday in all the courts of the country. Anyone who's ever been to court knows that it's almost the same. Bobby Seale is not allowed a lawyer. A public defender is almost the same as having no lawyer at all. He should be called a prison delivery boy. The fact is that of the 8 defendants, the only black man doesn't get to go home at night is indicative of the lock-ups all over. Blacks and whites appear before the same judge but the blacks rarely make bond. Both get screwed, though one is usually screwed more than the other.

The Conspiracy trial points out how tight the judge is with the prosecution. Judge Hoffman considers a conviction a victory. He grants all kinds of favors to the prosecution and none to the defense. We see that in all our trials. Judges sit up there in their fairy robes and look at us like we're inferior or something. Anyone that doesn't have a lot of money must be guilty as far as the judge is concerned.

The pigs and the courts are used to keep the people down, especially those who are demanding justice. The pigs harass and arrest us and the courts lock us up. One of our jobs right now is to spread the word to all the brothers and sisters about what goes on in the courtroom - from the Federal Building to Epton's Boys' Court. It's all the same except that it comes in different sizes. We've got to show support for the Conspiracy and for the brothers and sisters in the street who are being messed over by the cops and courts. Remember you can jail a Revolutionary but you can't jail the Revolution.

STOP THE TRIAL!!!

FREE ALL POLITICAL PRISONERS!!!

Butch Cassidy and The Sundance Kid: A Lesson

See Butch run.

See Sundance run.

See Butch and Sundance run together.

Now see them split from their gang.

See Butch and Sundance square-off alone against the pigs.

See Butch and Sundance die.

Stone Grease Grapevine

BRRRRRRR

Winter is here. The hawk is out and the brothers are all wearing their leathers. We still hang out on the corner and in the park a little but it's too cold to even get high out there. Already the cops been checking on brothers using trash cans for fires to warm up. There ain't many recreation centers, there's a shortage of cars, and if you got one, it takes you places that cost money to be in. like movies, restaurants, rock concerts, etc. A lot of us have no place to go now that it's cold. Any place that's indoors costs bread. Anything that's fun is illegal. So we're going to have to figure out how we can stick together through the long, cold winter. Let's check out some places to go like maybe a storefront or abandoned house. We can get together and chip in and rent some kind if place that we can run ourselves, a place that the kind of place. It's got to be a place that we run ourselves, a place that the pigs stay out of. That's the trouble with the few recreation centers that do exist--we don't make the rules. We can also get together with gangs and groups from other neighborhoods to ease tensions and plan some things together. Maybe a bail fund so that we can get our people out of jail. There's a lot of things that we can do if we get our heads working together. Give us a call at Rising Up Angry; maybe we can help get something going.

BLACK P. STONE GETS DEATH; STILL LOYAL TO NATION

Cornell Steele, 23, was convicted of murder. The State's Attorney's office made a big deal about arguing for the death penalty saying that the 'state would demand the death penalty for a Negro convicted of killing another Negro.' It's true that blacks usually get off easier if their victims are black instead of white, but the real reason for the death penalty is to try and scare young people who are part of gangs that are becoming political. Conditions are getting rougher in America so the people are beginning to struggle harder in demonstrations, crimes against property, fighting cops, etc. So the repression too will be greater in a desperate attempt to stop what's happening.

Guys like Cornell Steele catch it hard, but Steele is cool. Just before he was sentenced to death (which will be appealed) he wrote a letter to the Ranger Nation. He told the members to remain loyal to the Nation: it's all you have, without it you'd be nothing.' Looking death in the face, Steele stuck with the people.

SOUTHEAST SIDE:

The brothers and sisters at Burger King on 87th & Anthony are sick of being hassled by the manager and the pigs. In the summer things were cool for a while. All kinds of people hung out there peacefully. If we would mess the place we would clean up.

We met the brothers and sisters of Rising Up Angry and we dug what they had to say.

Around the end of August, it became a bummer at B.K. - we were thrown out constantly, even if we just came for something to eat. Pigs were there every night to harass us. The last week of August B.K. was off limits. We started hanging around Chicago Vocational High School athletic field across from B.K. but the pigs still didn't get off our case. While some of the people were at the field one night, the pigs surrounded the place and busted some of them.

Now - the manager of B.K. wants us back, probably to protect him from our black brothers from CVS who have been treated the same way. Well we're not going to let him turn us against them for his benefit - we're hip to that game. We'll go back when and if we are good and ready.

People on the Southeast Side are getting uptight with no place to go. Most of the drive-ins have been closed or have time limits on how long you can stay there. Some of them even have pigs guarding the place like it was a bank. Brothers and sisters out here are getting angrier everyday.

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JOIN THE MARINE CORPS(e)

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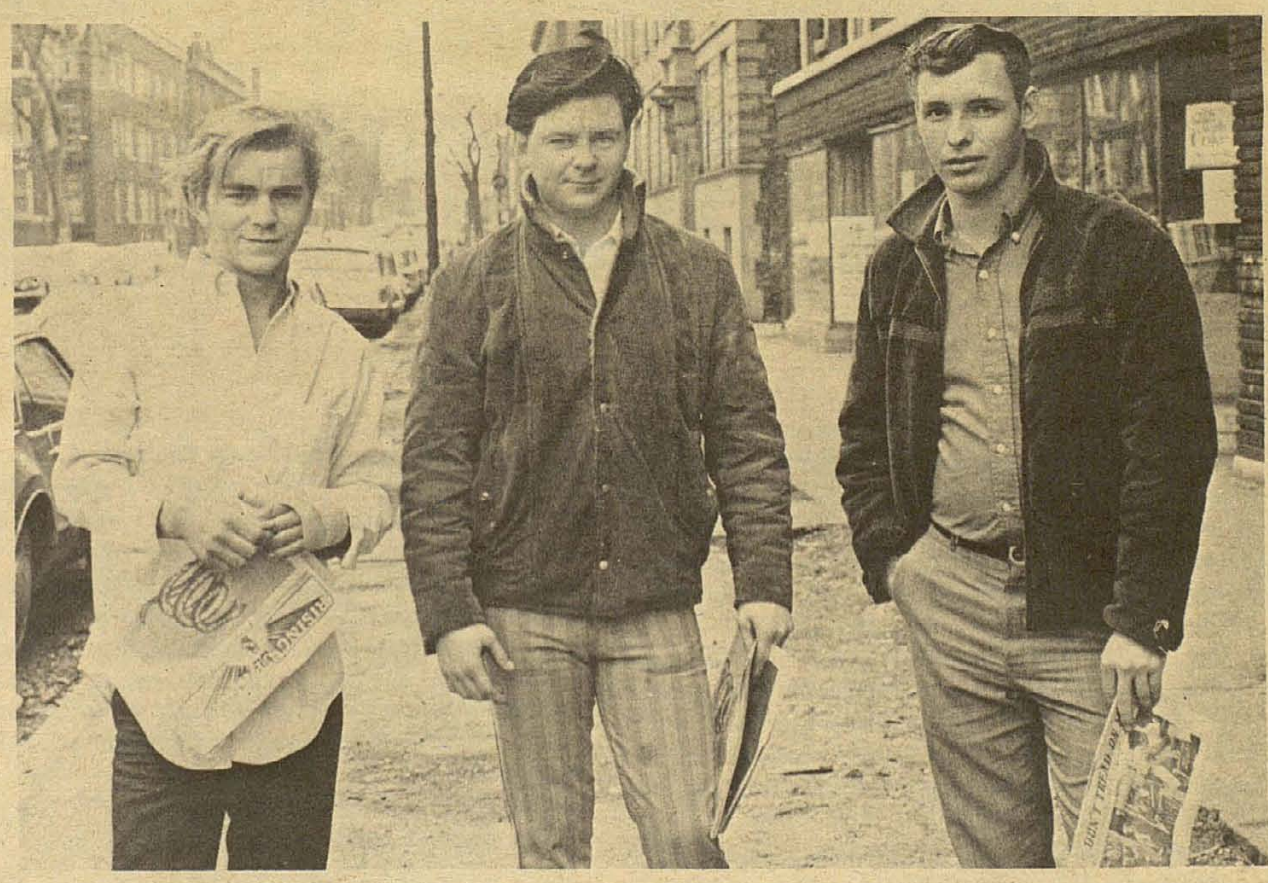


UPTOWN

A VICTORY FOR THE PEOPLE!

There's been a victory of the poor people of Uptown over the rich pigs who run our lives. We of the Young Patriots are proud to say that the college which the rich pigs wanted for Clifton and Racine is not going through! THIS IS A FACT!! The rich pigs themselves had to admit that they could not go against the united will of the people to fight for their freedom.

We won this victory because we were determined to fight with everything we have for our freedom. We were determined to pick up the gun to protect our homes and families! The rich people knew this and they were scared---THEY BACKED OFF!! This just shows what united people can do to better their lives if they are willing to fight!!

This is nothing new to Americans---Americans have always been freedom-fighters, and we are Americans! But we are real Americans like the men who founded and built this country. Not like the pig--Americans who cheated and lied their way into control of everything. We are not like these pig-Americans who put aside the real ideas of America---freedom----for their own ideas--greed and selfishness.

We of the Young Patriots are proud of the People of Uptown, proud of the people in the Coalition. We are proud that the people put aside their racism so that the black, white, brown, yellow and red people could fight together for their freedom. We are proud that people put aside their fear of the pigs guns and clubs and stood up to the pig and said:

WE WANT OUR FREEDOM!!!!!!

ALL POWER TO THE PEOPLE!!!!!!

For a copy of the Young Patriots program write them at:
1421 West Wilson, Chicago, Illinois 60640

WEST SIDE MOVES:

This last month has seen Rising Up Angry getting set up in various Wes Side schools like Austin, Oak Park, Fenwick, Trinity, St. Joe's and Triton College. Brothers and sisters at Oak Park have been digging RUA at a heavy rate. We will form a very tight and beautiful team. We're growing very close. Welcome to the Revolution! Look for Oak Park & Triton to be outa sight heavies on Nov. 13, 14 & 15!!!

Doc Gandalf's has had the heat put on again. The last two weeks have seen about two dozen people stopped and messed with, several busted. Our brother Wayne had his car stopped and searched 6 times in 5 days. Porky's getting a little pushy. (dear Mark; get those so called men back to market. thank you).

Anyone wishing to contribute news items, cartoons, ideas, or bread, bring them to Gandalf's and leave them at the desk with a note or something. Let's let people know we are here!!!

Know yourself and your Enemy!!!

GET IT TOGETHER!!!

JENSEN PARK

The scene around Jensen Park hasn't been too good. A lot of the brothers and sisters have been getting into a lot of bad dope. Pill-popping seemed to be a good way of forgetting troubles. Whatever your problem, there's a pill to solve everything. It seemed groovy at first but now the park is so fucked up that nobody can function. The man's game has been winning. The brothers and sisters aren't together enough to love or fight. Our minds have been imprisoned. One brother was into a lot of ups and downers and ODed. The very next day when everyone was sad over the death of a brother - the same shit continued. Nobody learned anything.

It's cool to get high but suicide is a drag. If we love each other we must take care of each other. When you think only of your own 'head' and forget about the people everybody loses. To love we must survive. The pigs are trying to smash us in any way that they can. They tighten up on the reefer so that we have to hit the destructive mind-destroying, shit that is killing our people. Let's distinguish between the revolutionary and non-revolutionary uses of dope.

CORP

The brothers and sisters of Corp have been getting hip to the revolution. We've all been digging 'Rising Up Angry,' and we've been spreading the word through all the neighborhoods. A couple of weeks ago we went downtown to a rally with a big banner that said 'Grease Supports Bobby Seale and the Conspiracy.' It blew a lot of minds. The pigs are uptight about it. The harassment is getting heavier. The gang intelligence is watching us closer. Last week a couple of the brothers were picked up and taken down to the station. The pigs asked names, addresses, nationalities, and all kinds of other questions. He tried to split us apart by playing off one nationality against the other. They talked about us making some kind of deal so that they'd let us go. Even though Gus and Turk were held kidnapped, we didn't make any deals or give out any information. Their threats didn't scare us because we're together and know who are our friends and who are our enemies. When the pig wrot our names down he put CORP. Dig it, even the pigs know about the Coalition of Revolutionary People.

COLUMBUS PARK:

Columbus Park is on the far west side of Chicago, and all the brothers and sisters live in Oak Park. But Oak Park sucks because of the rich fuckers who try to run it. We hang in the Park because if we stay in Oak Park we always get into a hassle with the dupers and the pigs come in and start vamping on the brothers - Greasers are the bad guys and the dupers don't start shit.

A few of the brothers went to a rich chicks party and the pigs busted in and started some shit with the brothers so we all went outside and started to fight back. One pig car got smashed and a cop got knocked on his ass, but like always, more pigs came and busted some of us.

Then there was a dance, and the pigs put the word out to 'get the greasers', so there was a big hassle outside and we found out it was some of the brothers, but the pigs were ready and we got fucked real bad.

We decided to play it cool and stick to the park. but we got into it with the black dudes on the other side of the park. We found out later that one pig was going back and forth stirring up trouble. When we got hip we united with each other. Still the pigs came around saying we should show the niggers where they belong, and told us they would give us help. But we said,'Keep your pig promises - we're Columbus Park - Black and White. We were fighting blacks because we thought we were right, but we're hip now, we got to be together if this thing is going to work.

So get it together brothers and sisters, overcome the real enemy, we'll fight for those we love before we fight for Harrison Street or Columbus Park - You've got to dig it!!

GLENBARD EAST HIGH SCHOOL

After the Human Relations Council at Glenbard East attempted to implement an in-school anti-war protest in conjunction with Moratorium 11 on November 13, the pig-shit hit the fan. The man's word came down hard - no anti-war program, no leaving school, no outside speakers (agitators?), no leaflets - in short no expression of anti-Viet Nam thought. Some of us know this is wrong, but also realize that when the brothers and sisters get the word on this shit things'll change. We believe high schools should be free to the point that anyone can speak his piece and be able to use the school to meet in - with anyone. The time's now for building better communication between the many groups and factions that will eventually become a coherant People's Revolution. Speak out and be with your brothers and sisters - all your brothers and sisters! Let the Power rest with the Real People - let the Will to Live be Strong!!

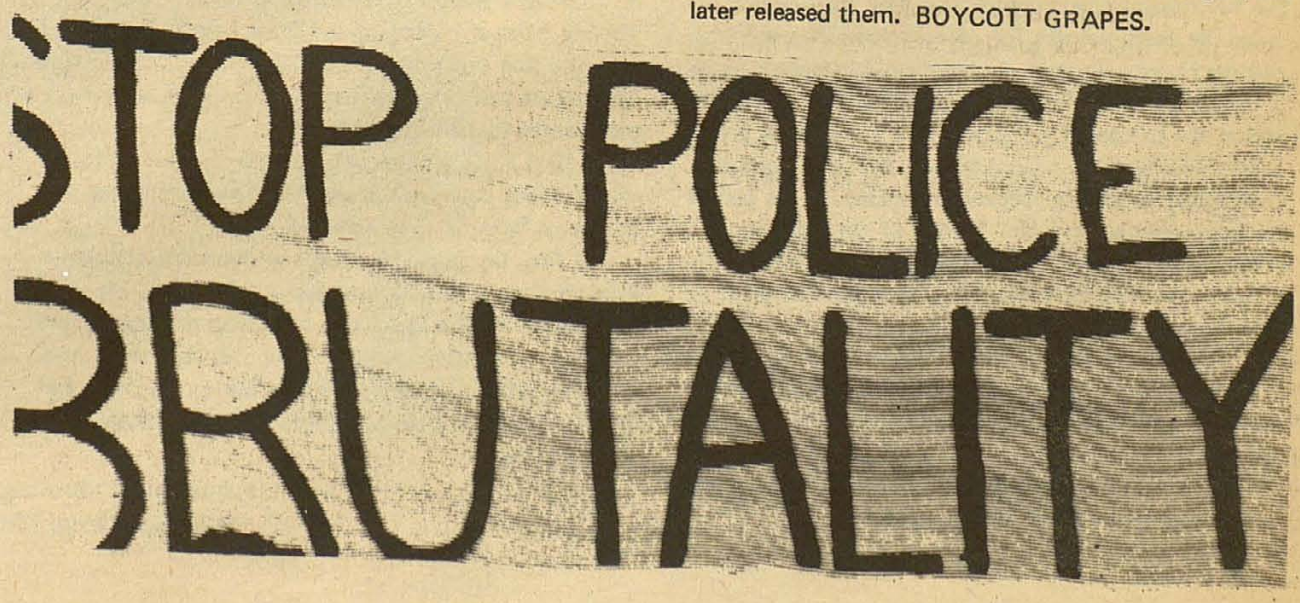
SOUTHWEST SIDE:

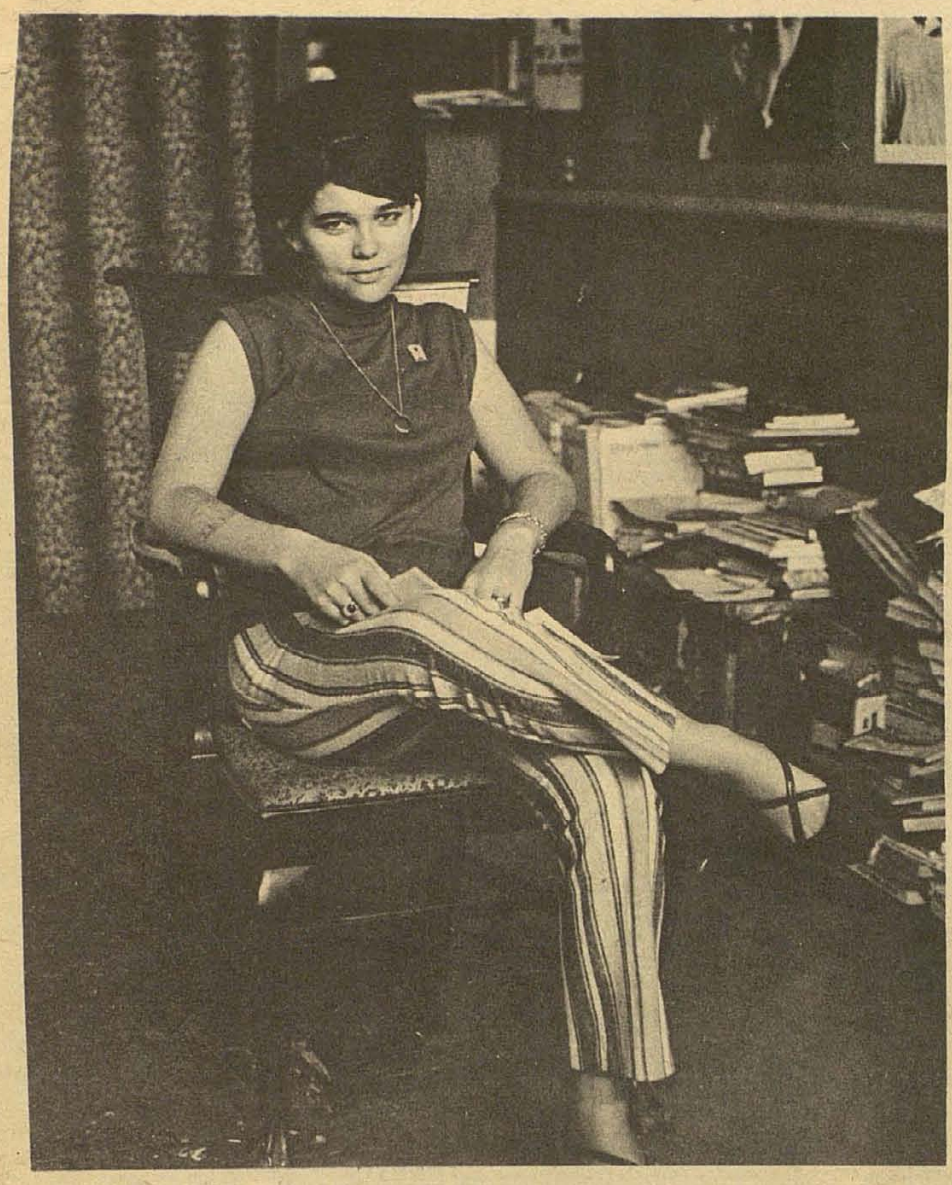
The Red Barn at 91st and Ashland closed down due to lack of business. We were organizing to keep people away. This is the Red Barn that hassled kids in neighborhood after a new manager took over. Too bad, it couldn't of happened to a nicer place. They served shit food anyway.

All Power to the 91st Revolutionary Grease!

Boycott Grapes:

About 50-60 people supporting the grape strikers in California picketed the Jewell down here for selling scab grapes. About ten of us revolutionary grease mingled into the crowd and were yelling 'off the pigs' and 'don't buy grapes.' We were also trying to stop cars from going in. The pigs were eating grapes in front of the pickets. Finally the pigs singled us out and told us to 'stay on the other side of the fucking street' or they were going to throw us in the shithouse. Then the brave gun toting punks put two 12 year old kids in the wagon, but later released them. BOYCOTT GRAPES.





NORTHWEST SIDE:

One of the Angry sisters, from the northwest side whose man (AWOL from the Marines) is one of more than 50,000 men (according to the Government's own figures) who cut out already this year - deciding not to serve in the army of the capitalist pig-oppressor. He got caught cause someone tricked on him and he's now being held as a Prisoner of War in a stockade, awaiting courtmartial in the unjust courts of the slavemaster boss.

Brothers who have cut out all over the country, are our people. Help them, hide them, cooperate with them. Practice how to do it better and better, because we'll be doing it more and more over the years. Try and keep the brothers out. If they're caught and are in the brig or stockade, remember that they're in for us and we're out to help them. We need each other. Free all political prisoners, prisoners of war and GI's. And all power to the sisters and brothers who stand together.

Rising Up Angry people and the paper have been getting around the neighborhoods pretty good on the Northwest side. It puts some cops pretty uptight. Sgt. Jankowski has been giving a hard time to the brothers and sisters who are into the revolution. Jankowski is typical of a lot of the cops. He comes from a poor Polish home in Chicago, but just like the crooked politician sellout of the Polish people, Pucinski, he has forgotten about his own people and he spends his life helping and protecting the few rich people that have all the power. He would put his own brothers and sisters in jail because he is upholding law and order for the rich and oppression for the working people. Today, when a brother or sister puts on a badge he is a traitor to his people. So, let's spread the word about which side we're on so that there won't be so many Benedict Arnold Jankowskis.

ARMITAGE AND KEDZIE:

A few weeks ago on a Friday night, three of the brothers were drinking some beer in the alley near Armitage and Kedzie. When three pigs from the 14th district came up they dropped the beer. The pigs, Lt. Connors, Sgt. Peterson, and Patrolman Johnson started hasseling the brothers. Then, Lt. Connors said,'What can you do for me?' When they didn't get a payoff the cops beat the kids in the alley. This is another example of how the police department 'serves and protects.' With all the money that they make it's hard to tell whether the syndicate controls the cops or the cops control the syndicate. Either way, it's all the same - the people get screwed.

SOUTHEAST SIDE:

Things out here have not been good. Mr. Q's pool hall on 78th and Exchange has been hit hard by the pigs. People have been getting hassled and busted a lot. One of the more recent busts was a brother, home from Nam. He was arrested on disorderly conduct and beaten on the way to the station for calling the pig a name. One of the pigs outside of the pool hall told Ron he should have died in Viet Nam. We know who the pig serves.

C&D (Clark and Devon) has united with THORNDALE under the name TJO for protection from the pigs. and duper gangs who were hasseling around 50 guys, mostly grease, on our corner. They saw us growing and started to come down on us, so we united with TJO before the dupers and the pigs busted us up. The dupers outnumber us in rich Rogers Park. They are collegiate chumps who try and vamp on anybody wearing leathers or TJO jackets, but have been proven very incapable many times. They'll have even a harder time now that we're united.

All grease brothers have to unite and organize to quit fighting each other, and fight the real enemy, the system which includes collegiate chumps who refuse to join in the fight against the pigs for the will of the people. But we will continue to organize among ourselves for the good of ourselves and the people. RIGHT ON.

letters

Brothers and sisters,

Okay, we shouldn't vamp on hippies, that's cool. But that doesn't mean we should love 'em or leave 'em alone. Hippies might not be our enemies just like blacks ain't but there's still alot about them that's just as bullshit as the other things we're fighting against. So maybe instead of vampin we should just corner the motherfuckers and talk to them 'til they see our point of view a little more, let them know we're human beings and white too and don't feel uncomfortable about it at all...we'd just like to do something about the motherfuckers that try to use what we are to fuck up other people that never did us any harm to begin with. Maybe if we corner some hippies and let them touch our greasy hair they'll find out it ain't much different from long curly locks or short kinks...at least it never killed anybody. I know sometimes they're afraid of us but it ain't the kind of fear they show for spades because usually they show that by kissing ass...Okay not always. And maybe they know some things we could use...I didn't say we wouldn't listen, I just don't want ANGRY comin on like we have to drop everything and get next to people who never tried very hard to get next to us... we can be gentle with hippies but be tough with their ideas about us till they see where we're at and stop being such snobs about everything that ain't exactly Woodstock. Maybe this is wrong...check it out.

Paddy Cat

FROM A BROTHER ON THE ROAD

Brothers and Sisters,

I've got so much to say and tell you about. First, I hope you know by now, but Larry got busted in California. We were in Kansas for awhile, but we had to leave 'cuz the guy we were staying with didn't care for our radical ideas. Anyway, we took a flat car to New Mexico, and from there we caught a few rides and after a few days made it to California. Larry's got grandfolks there, so we stayed a few days. Then one day the pig came to the door asking for Larry. He got up and walked out the back but a MP and another pig were waiting outside for him. I left about 15 minutes later. I didn't know where I was going, but I was on my way there. A guy I caught a ride with asked if I wanted to crash for the night at his place. I was broke and out of cigarettes, so I said OK. Anyway he got me a job at this Military School. I swear to God! I'm a cook and I don't think it'll last because I rap to everyone and the guy that runs this place is all fucked and capitalistic.

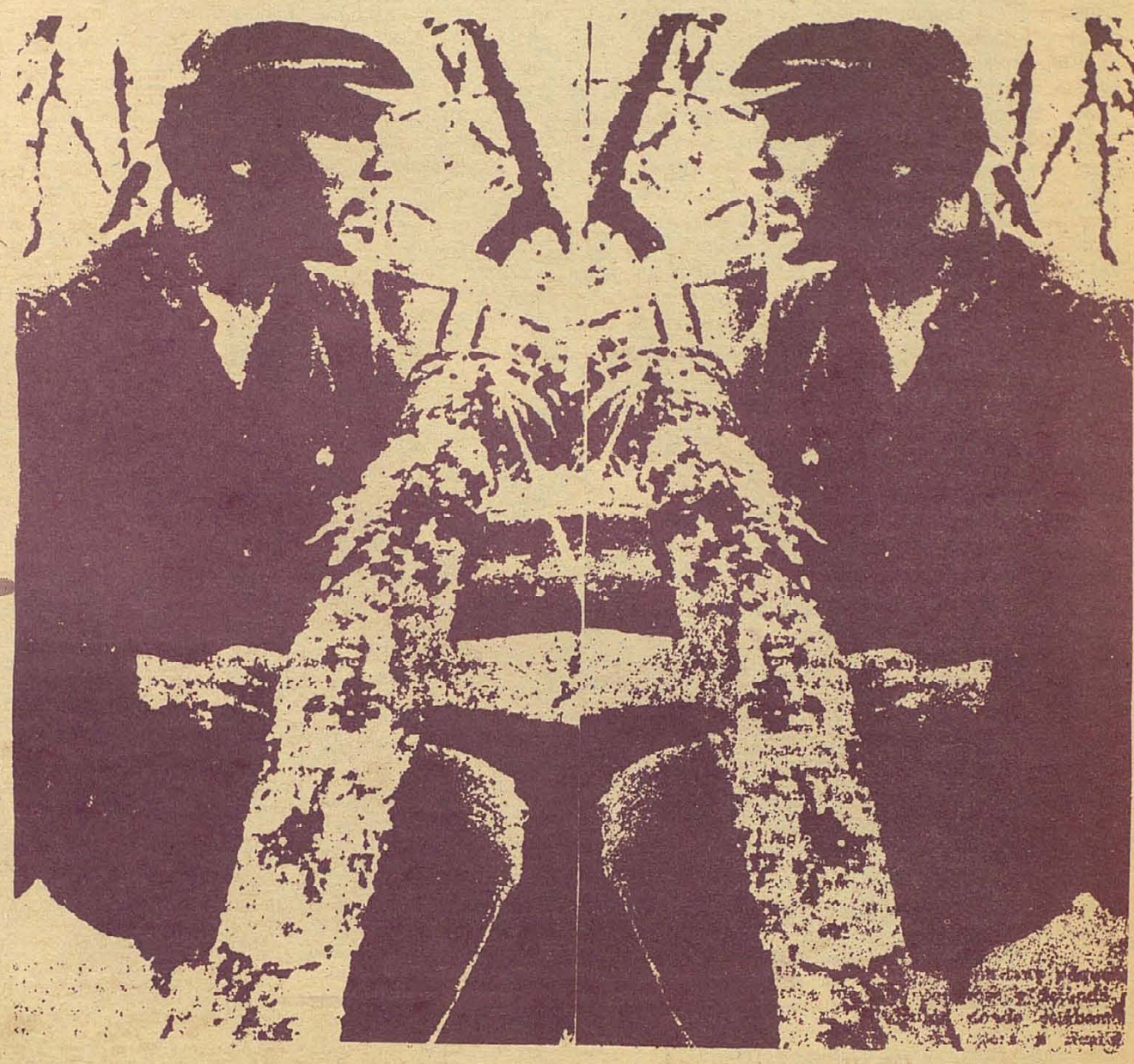
I have come to love the writings of Mao-Tse-Tung. Let me be honest with you, all that is said and will be said about the movement is, in my mind, better than what we've got now. At first I was shocked, then awed. I was for a peaceful movement. After reading the Red Book I am now in favor of violence of any kind, as long as it betters the movement. What did it was this: 'The enemy will not perish of himself. Neither the Chinese reactionaries, nor the aggressive forces of US imperialism in China will step down from the stage of history of their own accord.' I really don't know how it is in China, but I do know what it is like in the US. To me it can't get much worse. I firmly believe that in any way, shape or form we should fight the forces that are keeping people from living. Human nature will be the ruin of manking; what is human nature but reflex action. To change the course of mankind, we must change what people are reacting to. Stop what is stopping us, and we'll be able to start back on the way of true living, for now we merely exist.

Brother Rocky

GUERRILLA

WHAT DIFFERENCE THE DANGERS TO A MAN OR A PEOPLE, OR THE SACRIFICES THEY MAKE,WHEN WHAT IS AT STAKE IS THE DESTINY OF HUMANITY.

FIDEL CASTRO



Almost every time we turn on the TV or pick up a newspaper we find out how people all over the world are fighting America. Rockefeller goes to South America and has to fear for his life. McNamara goes to Vietnam and almost gets wiped out by a Vietnamese electrician. About a week ago the Vietnamese offered to trade American prisoners for the release of two Black Panthers – Bobby Seale and Huey P. Newton. How come? We know Rockefeller and McNamara and people like them are rich dudes who fuck over the American working people – but what have they got to do with the people of the world? And why do the Vietnamese care what happens to the Black Panthers?

There is a word that's real common in Africa, Asia, Latin America and among black people here at home. the word is IMPERIALISM. It ties all these people together and makes them hate this country. We know that people don't risk their lives for nothing – but that they fight because they are exploited and poor. Remember when we were kids and our mothers used to say: 'Don't waste food – people are starving all over the world.' Well, that's true, and people all over the world have begun to realize why they are starving, get no education, and are paid little for their work. The why is because the people who own and run America (and, to a lesser extent, Western Europe) make a large part of their profits off the working people of the world. At first, when America was just starting to build its empire, they took over territories – like with the Indians, the Philipinos, and the Puerto Ricans – (or they used them as slaves like the blacks), took all their natural resources, used those resources to make things which they then sold back to the people of the territory at a higher price than they were sold here. By doing this, American businessmen made a big profit while at the same time kept the working people of America cool by telling them how much better off they were. Then came the Depression and the US was faced with a crisis: either give the working people certain reforms or be destroyed from within. Also at this time many of the territories that had become colonies were beginning to fight for the right to govern themselves. The pig corporations the American government fronts for had to figure out a way to make more money outside the country to be able to afford the reforms inside the country that were necessary to cool out the growing workers' movement in the US – and still return huge profits to the corporations. Also, just as the American workers were tired of being milked dry by the businessmen and their government so were the people of the other countries – so liberation movements against US Imperialism began to grow.

So what the Americans did was to set up governments which they controlled – like Diem in Vietnam, Batista in Cuba, military juntas in Latin America and Greece. These governments were hated by the people, because these governments allowed the US to continue to exploit them and their land.

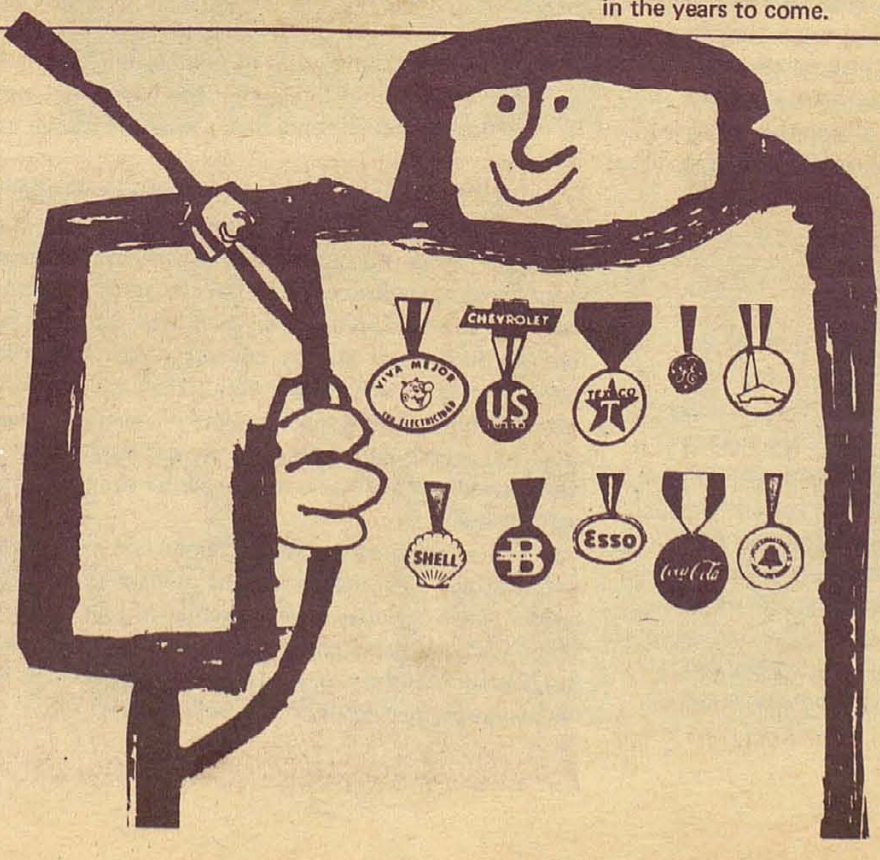
America has had to become almost totally militarized. They need to keep an army in every country where guerilla liberation movements exist. They also need a large propaganda machine to try to divide the people of these countries and to keep them from getting together just like black and white poor people or men and women are kept apart here. This army and the propaganda which goes with it costs lots of money – money which has to be taken from the American people. So as the government spends more and more money trying to keep the rest of the world under its thumb things get worse here. People start to get angry. The government responds the same way it does in those other countries – with pigs. Black people in America, who, like the people of America's colonies, have been used as cheap labor, given little education, and generally kept apart from the benefits of American society, get fucked over most by America's pig army-at-home. But as things get worse for the corporations and the American government which serves them that pig force will be coming down on us more and more. We're hip to what's going on. That thing called imperialism is in trouble. We're rising up angry and we're not alone. People all over the world are right along with us.

Everywhere on this motherearth the battle goes on between revolution vs. oppression. People in revolution move to seize their one time on this earth to shape a society that serves the people's needs, helping everyone to develop to the fullest extent of their potential. The forces of oppression seek to destroy the potential beauty of life, defining happiness as profit and the deadly advances of reactionary technology as progress.

We live in a century of war. Our relative comfort compared to most people on this earth, is rooted in wars for control of profit markets, as was the First World War. Today the earth rumbles with war - wars of liberation fought by the people against the militarily superior forces of oppression. Africa, Asia and Latin America -- called the third world, the 'countryside' – are places where guerrilla warfare, to stop oppression, is a reality of everyday life. The reason we don't hear more abou t guerrilla warfare is because the American straight papers hide it from us. It's hidden from us because the fact is that the U.S. Government - Business ogre, for which these newspapers act as the pushermen of bad dope, happens to be the main target of the many liberation struggles underway. And it's hidden from us because they don't want us to develop and apply guerrilla warfare here at home in the guts of the ogre.

We live in the good old U.S.A., the ogre, the 'city-fort' that seeks to control the majority of the world's people who live in the countryside. The fact is that the city-fort currently controls ¾ of all the world's resources. But the game's getting rough; people in the countryside are messing up, moving to seize control of their own turf, throwing out the bad-blood influence and control of the big bad outsider, the U.S. Government-Business machine. Sometimes people in the countryside fight American troops; sometimes just so-called 'American advisors', which is how we got started in Nam. Sometimes they fight the puppet troops of the local agents of U.S. business. No matter who they fight, they're saying 'get the hell off our turf.' And they ain't waiting or asking - just hitting, damn hard.

War of liberation, waged against oppression, is a major phenomenon of our time. Depending on the place, the level and intensity of the struggle, plus the nature of the local agents of the super-oppressor enemy, the tactics, strategy and methods of warfare vary. Lumped together it's called guerrilla warfare. In this issue of Rising Up Angry we're telling the brothers and sisters to start thinking about it. Think about the hows and whys. Most of us are going to be involved in it in one way or another in the years to come.



GUERRILLA

Rising Up Angry page 9

Everyone in Vietnam is a guerrilla fighter. This means that every man, woman and child who is not aligned with the Saigon Puppets, supported by the US, is an active participant in the revolution. There are two battlefields in South Vietnam, the military battlefield and the battlefield of production. The Vietnamese are the most advanced in building networks. They understood from the beginning that their fight would be a long one and they would need places to retreat to and places to carry out the building of socialism while the war was going on - these are liberated areas. The strong rear that backs up the military front. In these areas the Vietnamese have built underground hospitals, schools and factories to shelter them from US bombs. There are also networks in areas where the enemy is based - these are the city organizations which were very important in the Tet offensive of 1967. The guerrillas operate on three levels - armed struggle, political education, and work with enemy soldiers. In the beginning of the Vietnamese struggle, small groups of guerrillas came in to villages from the jungle and taught the people how to fight for their survival against the local government agents and the US troops. The people then set up self-defense units and became the protectors of their own villages. They built bamboo-slit booby traps, set up tunnels and trenches for safety and mobility and have been able to go on with the normal work of their village.

VIETNAM

The Vietnamese are carrying out a people's war, because of this they have been able to defeat the powerful armies of the US. Long Live the Victory of Peoples' Wars - Power to the People!

MEMBERS OF THE PEOPLE'S ARMY OF VIETNAM

Some folks are pretty hung up about violence. They say, 'I'm for change, but it has to be non-violent.' What they don't understand is that the oppression that's pushed on the people by those up on the mountain, the rich on the pedestal, won't vanish of its own accord. Furthermore, it won't vanish because of moral protest, or non-violent marches, though both certainly are good tactics at certain times.

Oppression will stop because the people stop it, and that means force. Force means violence. But don't get hung up on the violence. We must learn to distinguish between kinds of violence. Revolutionary violence is violence that is directed at those oppressors who keep the people down. Reactionary violence is violence directed at the people, to keep them down, by the oppressors at the top or the mangy dogs that work for them. In short, revolutionary violence serves the people, while reactionary violence serves the pig. You see the thing to talk about is not violence; it's freedom.

People can talk about nonviolence, but to ask a man to get off your neck with a 'please', doesn't work. To accept oppression isn't human -- it's stupid. We have to direct our hate, our anger, our frustrations at the ones on top, those who make it too hard to love. Guerrillas don't fight just because they dig it, to get the kicks off. It's the opposite. Guerrillas fight because they want to stop violence that is done to people everyday. We've got to dig up on the fact that violence can't be avoided individually. We have to stop this violent system, defeat the violent enemy.

This country is headed in revolution, a struggle involving revolutionary violence and guerrilla tactics, waged by a minority of the people against the British oppressor. But the revolution turned sour way back. Now the ruling class of America is the super-oppressor, both at home and abroad. While other countries are kicking this ogre out, many among us are kicking at its guts from within. We know that oppression will not vanish on its own. We fight the oppressors and their hired pushermen for our own love and survival. More and more we know what's coming and we want to be ready. These examples from the past and present have things to offer us in the development of our own methods and techniques. Check them out. Dig deeper and think hard on it, because we want to be together, minimizing the always high risks, as we get it on from here in the inside.

Puerto Rico is a colony of the United States which means that the people are called citizens and get drafted and pay taxes and all that. It's a pretty good set up for US big business. Companies like the Telephone Co. set up offices in Puerto Rico, pay the workers pitifully low wages and then most of the profits they make get sent back to the mainland instead of being spent in Puerto Rico where most people live in poverty.

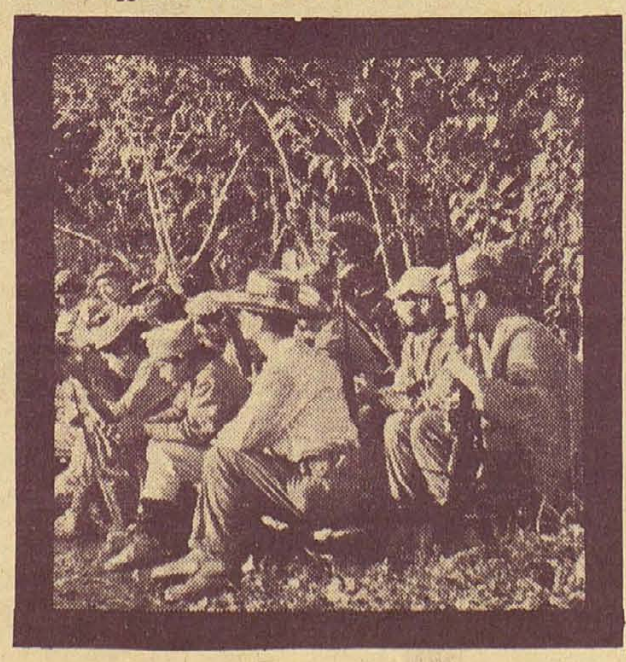
PUERTO

It's no wonder that spontaneous armed struggle has been going on there for the past 70 years. But in 1967 the spontaneous spirit was organized, trained and disciplined into the Liberation Armed Commandos, under the slogan: Independence or Death. When the telephone workers' strike broke out CAL worked in solidarity with the people by sabotaging the phone co. and putting out a bulletin showing the people how to take an active part in the struggle.

RICO

The Condado zone is a vice center created and controlled by US gangsters who run the casinos, peddle drugs and push prostitution. CAL has declared this area a war zone and warned Puerto Ricans not to go through it, especially at night. Another tactic is to burn down American owned stores causing millions of dollars in damages.

What is important is the people understand and support the actions of CAL and revolutionary struggles all over the world. What we can learn from CAL is how important it is to organize, discipline, and train members. In addition to the formation of cadres, organizing cells, and training Commandos, CAL stresses getting the necessary resources to carry on the revolutionary struggle, which means arms, printing presses, hide outs, automobiles and many other things that the people will need as the struggle becomes more intense.



In November of 1917 Arthyr Balfour, the foreign secretary of Britain issued a document calling for the setting up of a national Jewish state in Palestine. At this time over 90% of the population was Arab. Zionists, with the help of England began moving to Palestine to set up the state of Israel. The Zionists are the ones causing the problems. They are Jews who believe that they have a holy right to the territory of Palestine - even though it has been occupied by the Arabs for over 2,000 years. The Arab people protested being pushed off their land, and in 1947 Great Britain was forced to take the Palestine question to the United Nations because great numbers of Jews were going to Israel after the war. Now the United Nations, knowing which side its bread is buttered on, declared the formation of the state of Israel which would control 54% of the land of Palestine (at the time the question was brought to the UN the Zionists controlled only 6%). But the Zionists weren't satisfied even with this. Because of the disunity among the Arab states, the Zionists organizations were able to steal another 26% of the land They now controlled 80% of Palestine. Since this time the Israelis have treated the Arabs as slaves and forced them to live under inhuman conditions. America gives aid to the Israelis, so that it can protect its oil investments in the Middle East.

In the face of these injustices to the Arab people and the desire of the Israelis to continue expanding their territory, the Al Fateh was formed in 1954. The Al Fateh had won the confidence of the Palestinian people and has the support of revolutionary governments around the world. We know little about the organization of the Al Fateh, except that its known leader is Yasser Arafat - it must remain very secret because of the power it opposes.

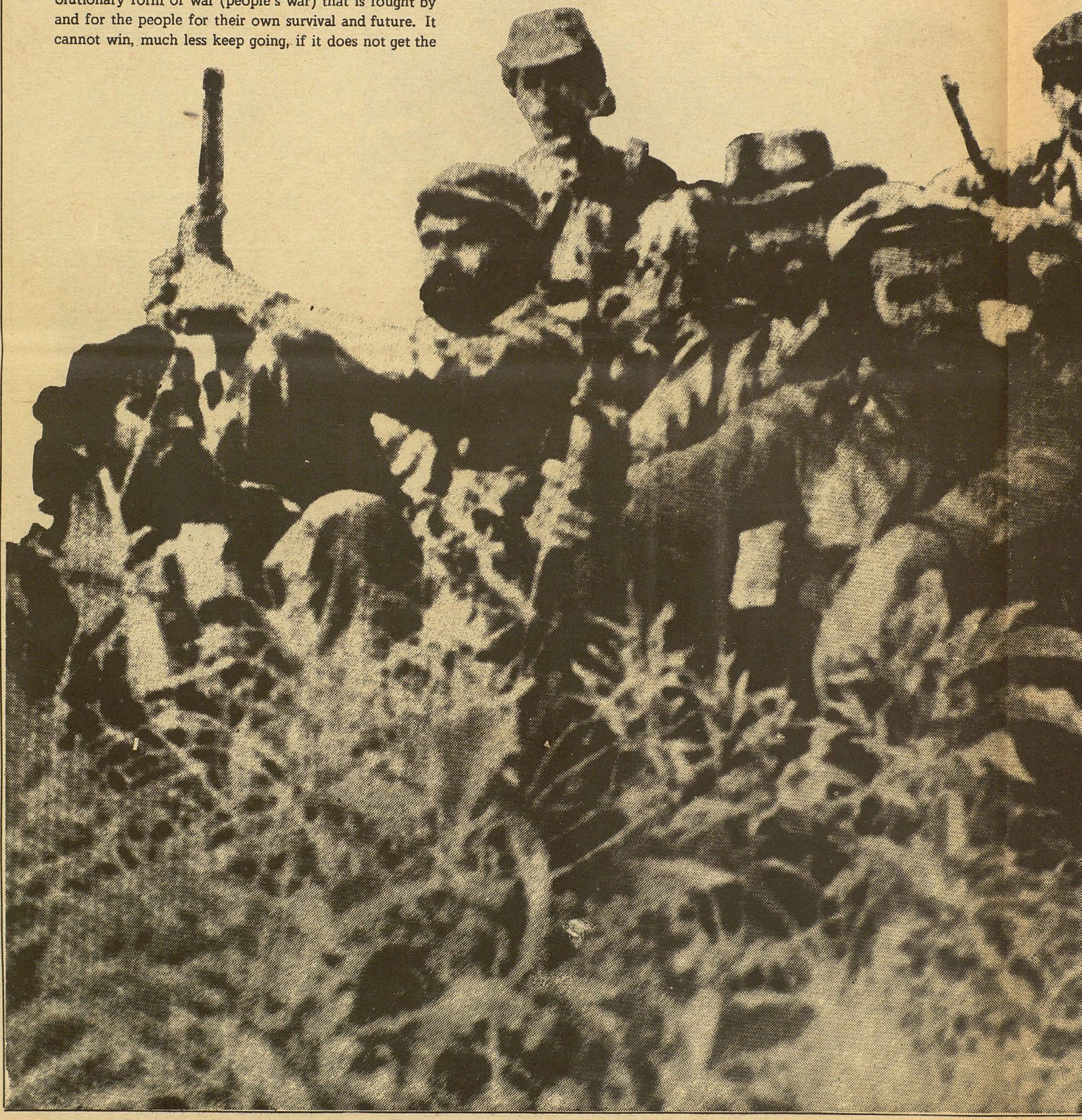
PALESTINE LIBERATION FIGHTER

Recently other Palestinian liberation organizations have joined the Al Fateh to create a mass movement among the Palestinian Arabs for their liberation. For example the Lebanese government is trying to protect its oil interests by staying tight with Isreal. But you read the news lately, and the Lebanese people, led by Al Fateh and other guerrilla's, have been playing hell with the government's money-making plans. They have turned out to be more expert than the US's trained 'experts' in guerrilla warfare, and are winning.

Al Fateh says, 'We are fighting today to create the new Palestine of tomorrow. A unified and democratic nonsectarian Palestine in which Christian, Moslem and Jew worship, work and enjoy equal rights. This is no utopian dream or false promise, for the Palestinians have always lived in peace, Moslems, Christians and Jews in the Holy Land.

Guerrillas start on the defensive, win equality, and go over to the offensive. It pulls the puppet troops of the enemy (who were drafted in the first place) over to its side. This is why the South Vietnamese Army that Nixon pretends to put so much faith in, never gets going. They keep cutting out. In a sense it is beginning to happen here in America – AWOL's, drafted in the first place – are joining the people's side. Guerrillas are tactically on the offensive, choosing when to fight, picking targets carefully. They engage in battle only when they have a good chance of winning. They whittle down the enemy hitting away both at its material and moral strength. A major aim of guerrilla warfare is to destroy the enemy capacity to fight.

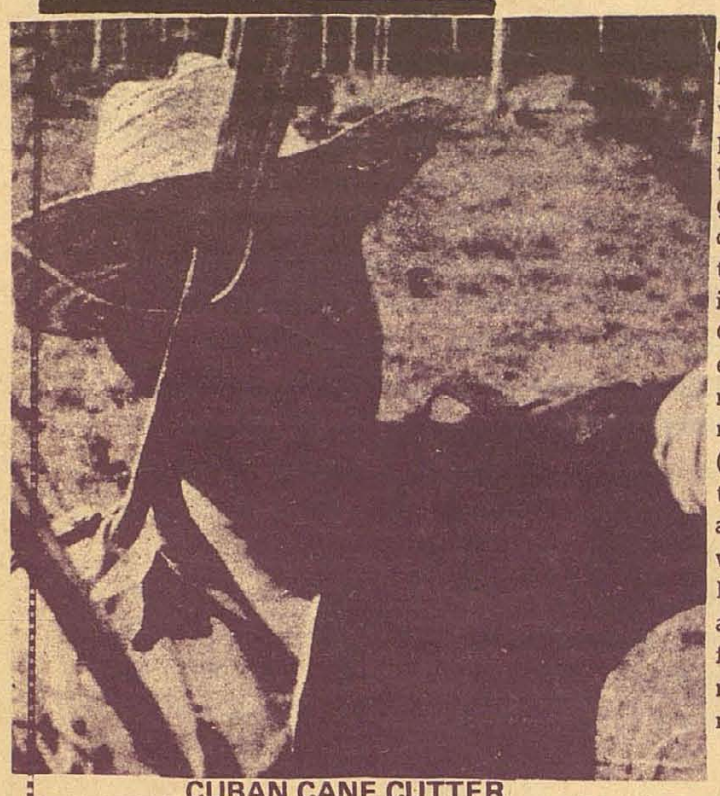
Guerrilla warfare is not warfare for the sake of warfare. It has a goal, a reason. It is a political and revolutionary form of war (people's war) that is fought by and for the people for their own survival and future. It cannot win, much less keep going, if it does not get the support of large numbers of people. However, guerrillas don't have to wait until the 'majority' is on their side. The majority is never for any one thing. Many people just don't care much about anything. This was true of the American revolution, as the revolutionaries of then said, even though the history books don't tell it that way. By acting, hitting targets that people don't like, guerrillas give people moral strength, helping them to get over the apathy the ruling class has encouraged. Guerrillas give the people a new hope in life. Wherever guerrilla warfare is happening, wherever there is a revolutionary people's movement, many who never thought they'd give a damn, and many who were initially against the revolution, get turned around.



Guerrilla warfare is carried out by oppressed and poorly armed people against the militarily superior forces of oppression. The forces of oppression make a big show about howunbeatable they are. They build fear into the people, showing off their weapons, their troops, trying to make the people think there is no chance of making advances, that any time you step out of line you will be defeated. We must beware of being suckered into the the Man's trickbag. He is not invincible. As Huey Newton, jailed founder of the Black Panther Party, has pointed out: 'The Spirit of The People is Greater Than the Man's Technology.' And Lin Piao an important thinker and military strategist in People's China has shown, 'People, not things -- like airplanes, missiles and bombs -- make history'.

Although the guerrilla forces begin with inferior arms, but higher spirits and dedication to the cause, they capture weapons from the enemy. This has been true in Nam, was true in Cuba, and will be true in America. Guerrillas do intelligence, often having people on the inside, knowing where equipment is kept, where it's made, where it's coming from and going to. While a guerrilla army utilizes the supplies and arms of the enemy, it depends upon popular support from the people, so it respects the property, the interests, and the lives of the common people.

GUERRILLA



CUBAN CANE CUTTER

The Cuban people have been struggling for independence for over 100 years. But it was the attack on the Moncada garrison on July 26, 1953 that began the phase which would end in a military victory for the Cuban people. At this time Cuba was ruled by Batista, a puppet of the US. The attack on Moncada was carried out by a group of young men led by Fidel Castro. The men were captured by Batista's soldiers and put in jail for a short time. When they got out they went to Mexico to organize into a guerrilla band. It was in Mexico that Fidel met Che Guevara who was later to become one of the worlds greatest leaders in guerrilla strategy. While this was going on mass support was being organized in the cities under the name of the July 26th movement. Fidel and the guerrillas (82 in all) landed on Colorado Beach on December 2, 1956- they were attacked 3 days later by a segment of Batista's army. Only 12 survived the attack to make up the fighters who would continue the struggle from the Sierra Maestra's. From this the guerrillas learned an important lesson - to always try and take the offensive - to set the terms of the fight. The 12 were soon joined by peasants from the surrounding areas. Fidel's brother Raul also came to the mountains with more forces.

Military victory of the Cuban revolution was won in 1959 when Fidel and Raul marched their columns into Havana. - this victory was won not only by the guerrillas in the mountains, but by a political and military organization that united farmers, workers, students, young people and old people from all levels of society. All these people had been involved in building the new society and defending the victory.

CUBA

The Cubans are defending the victory everyday of their lives. They have wiped out illiteracy - every child in Cuba now has enough milk - all the people have meat at least 3 times a week - medical care is free - rent will be free in 1970. All this has been done in the face of an American economic blockade. Today the tool of the revolution in Cuba is the machette. The Cubans have mobilized themselves for a 10 million ton sugar harvest during 1969 - 1970. It will be a major blow to the American economic blockade for Cuba to get this sugar on the market. The Cubans are building a 'socialist man' who understands what it is to work so that all his brothers and sisters can be free.

GERONIMO

Geronimo's creed was 'fight and run away, live to fight another day.' Crazy Horse, the great warrior who united the Souix in defense of the Powder River Hunting Grounds (Yellowstone), said 'Freedom or Death, come on Lakotas, its a good day to die.' He and Sitting Bull were responsible for the defeat of the publicity seeking squaw killer Lt. Col. George A. Custer at the battle of Little Big Horn. Crazy Horse and Sitting Bull, like Geronimo, were never defeated militarily. But hounded and chased, they finally came into the reservations. Geronimo, just before his death at Ft. Sill, Okla., said: 'We never should have stopped fighting.' Sitting Bull, killed by an Indian cop serving the military and the Peace Chief Red Cloud, the man who sold the Souix lands to the U.S. Gov., said: 'Let it be said that I was the last of my people to lay down my gun.'

USA

The Indians were the original American guerrilla fighters. Hopelessly outnumbered from the start, and lacking the arms and resources of those that chased them to make way for railroads, gold diggers and settlers, the Indians utilized guerrilla tactics.

They used hit and run tactics, set traps, and got arms, ammunition, food and clothing by raiding isolated ranches, small towns, wagon trains and travelers. They knew their turf well, used it to hide, lay ambush, and even as a weapon. Geronimo once said: 'We save our bullets for the American soildiers; we use rocks on the Mexicans.' What he meant was, rather than use bullets on the Mexican troops that chased them into the Sierra Madre Mts., they would roll boulders down the mountains.

'I, John Brown, am now quite certain that the crimes of the guilty land will never be purged away but with blood.' These were the last words of John Brown, a white American who was hanged for trying to wage a guerrilla war to free the slaves a few years before the American Civil War. His plan was to establish a base in the Allegheny Mountains from which bands of armed men would fight to help slaves from the Southern states escape. To better arm themselves, Brown and twenty-one others attacked and siezed a U. S. Arsenal at Harper's Ferry, in what was then Virginia. They were successful in the guerrilla raid but for some reason they waited around, and word got to Washington D. C. and Richmond, the capitol of Virginia. Troops were sent and John Brown was captured.

USA

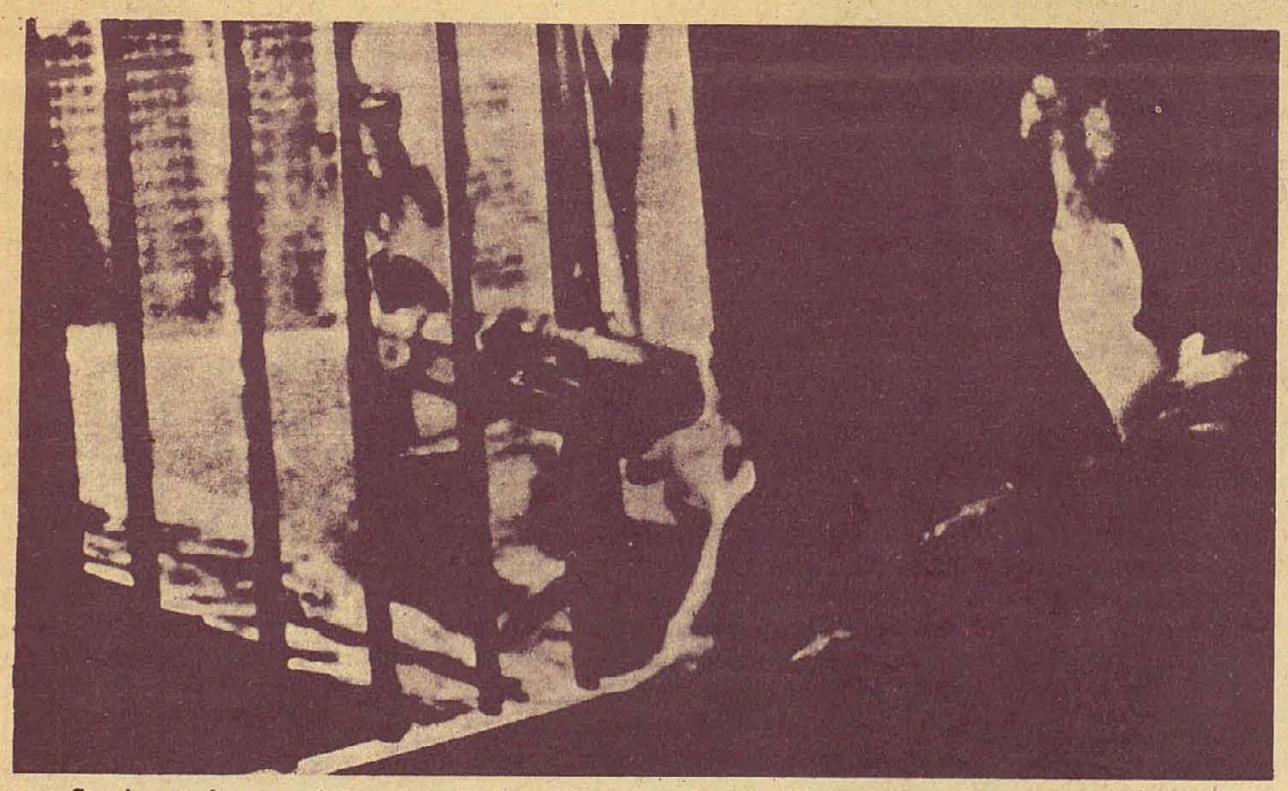
John Brown knew what he had to to and did it. Even before the Harper's Ferry raid, he and his sons went to Kansas, when the people of that state were voting whether they would enter the Union 'Slave' or 'Free.' John Brown fought on the side of the Free-Soilers in their battles with the pro-slavery forces.

He and his sons pulled a surprise raid on a plantation across the river in Missouri - killed the slave-owner and freed the slaves.

John Brown knew the importance of slavery to the rich people of America. As more and more slaves escaped, he thought the market of slaves would be destroyed, making slavery unprofitable.

So John Brown fought - militarily - to free the slaves. He saw himself as a tool of the revolution: fighting alongside black people in their fight for freedom.

JOHN BROWN – LIVE LIKE HIM.



Starting at the turn of the century, a few million Greeks have come to the U.S., the land of hope and freedom. They left behind a starving rocky land that had an heroic tradition of fighting for its freedom. But the immigrants were tired of hunger and decided to try it here.

White America, after a few hassles – like the Klan burning crosses on the porches of the greasy foreigners – decided that the Greeks were all right, white and not catholic. The Greeks were brought into THE GREAT MIDDLE CLASS and began to mess over blacks and others as they had once been messed over, by the English and the Turks. They became too busy being Americanized businessmen and home owners they evaporated in the American melting pot, acting like Uncle Tom's to the new DP'S who came into the community, and to their brothers back in Greece.

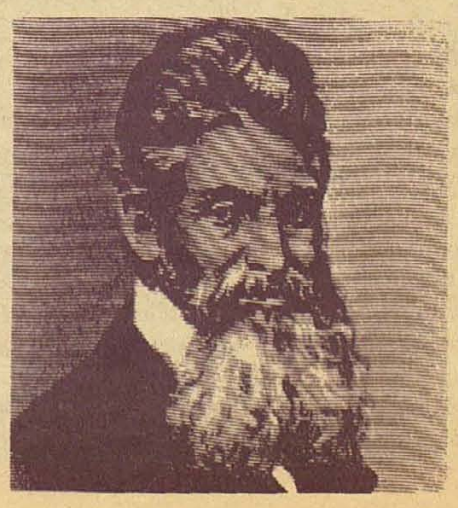
GREECE

Some of us now – some of their children – are refusing to live the sellout and scared lives of our parents. We want to be free, to love and we are learning how to fight.

The Greek resistance movement is part of a long bloody tradition which began when the first pallikari (guerrilla) went into the mountains to resist the Turks. Since 1821, they have struggled for true liberation over and over again only to be frustrated and dominated by foreign powers, first England and now the United States. During the second world war, only the Greek resistance movement (EAM or National Liberation Front) led by such men as Ari Velouhiotis, who with his band of mountain fighters led by him on his black stallion, killed Nazis and punished traitors, cared about a free Greece after the war. But England and the U.S., wanting a yes man memin NATO, a land to be exploited, backed the royalists and fascists of Greece, many who had aided Nazis.

Now we see brothers and sisters there are still fighting for freedom, much like the Vietnamese. A Resistance movement made up of peasants, sailors, workers, students and young soldiers is building. They are fighting the junta of colonels, puppets who took control of Greece with the blessing of the CIA in April, 1967. So far the resistance has not been that visible. Some bombs have been planted in the office building of Litton Industries (run by a friend of LBJ) and Onassis Enterprises. An icebox with a tape recorder inside was left in the middle of the busiest square in Athens. Right on revolutionary songs (by the writer of ZORBA) were played. When the pigs tried to open the box, a taped voice said 'I'm going to blow in 30 seconds, all brothers take cover.' But the important happening is that an invisible army is being prepared, a strong underground.

For the movement for freedom, like the fighting ballads of the pallikari, is never forgotten. The brothers and sisters fight on, now joining their brothers and sisters in Nam, Ireland, and South America in fighting the same enemy and remember the yell of their grandfathers as they fought the Turks – Freedom or Death.



GUERRILLA

MEXICO

Mexico has a strong revolutionary tradition. Pancho Villa and Emiliano Zapata are revolutionary heroes. They were crucial to making the Mexican revolution, Zapata and Villa remain an inspiration to Mexicans, both in Mexico and the U.S.

Pancho Villa was from Northern Mexico, the state of Chihuahua. As a kid he killed a government official and took to the mountains. He was a bandit for 22 years, and came to be known as the Mexican Robin Hood, a friend to the poor, distributing what he stole among the people. Still an outlaw when the revolution began in 1910, he left El Paso with four companions, horses, two pounds of sugar and coffee, and a pound of salt. From that he put together a large army which included many ex-outlaws. He organized hospital trains that cared for the enemy wounded as well as the revlutionaries.

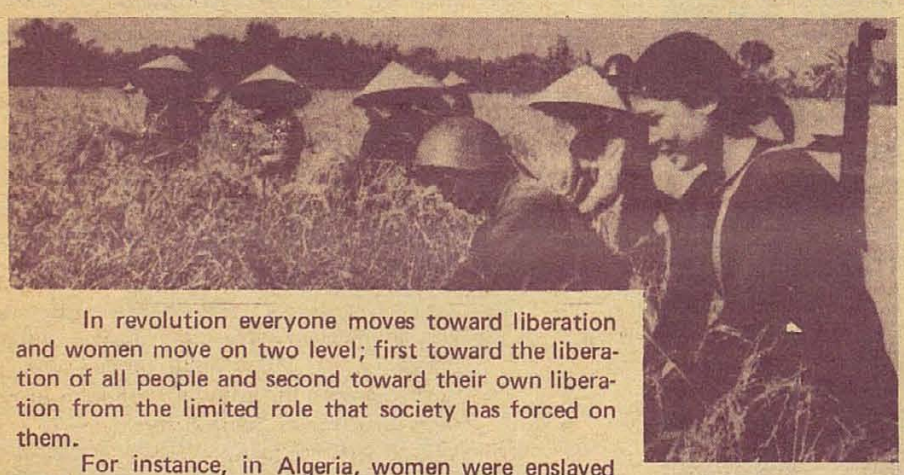
Villa proved to be a great general. Not knowing formal military strategy, he invented his on the field. Secrecy, quickness of movement, the adaptation of his plans to the character of the country and of his soldiers, the value of intimate relations with the rank and file, and keeping plans secret even from those he trusted, were Villa traits. He invented in Mexico the night attack.

He executed all Colorados. The Federal troops whose hands were red with the blood of peons they had killed. Villa said: 'they were peons like the revolutionists and no peon would volunteer against the cause of of liberty unless he were bad.' He executed Federal officers because 'they were educated men and ought to know better.' But the poor who had been drafted into the Federal army were freed.

Emiliano Zapata led the revolutionary forces of the South. He and Villa jointly held the capitol, Mexico City, but they were sold out by more conservative forces. As it became clear that the aims of the Revolution were being ignored by these forces - Zapata picked up his guns & began to re-build his army of peasants.
better equipped forces the Zapatistas resorted to the tactics of guerrilla warfare. They did not have a lot of finiancial backing of international supplies of arms and and munitions, and were hurt by the lack of artillery and machine guns. So they organized themselves into bands, which could come together into a larger force when necessary. These bands ranged from a few dozen to several hundred, each with its own leader who in turn followed the leadership of Zapata.

They would lay traps and ambushes and cut supply lines, destroying smaller enemy units and harassing the larger ones. They captured weapons and supplies from the enemy and fabricated explosives of their own. And they avoided formal battles unless certain of victory. These tactics bugged the enemy, who could never put all his heavy fire power to any real use.

Like Villa he helped make the revolution that was later sold out by the reformers, supported by the U. S. and General Pershing. And also like Villa, Zapata was assassinated by these forces. these people's heroes shine through the traitors of history, still an example to those who must wage the fight they did, a 'struggle of the disinherited against the abuses of the powerful.'



WOMEN

In revolution everyone moves toward liberation and women move on two level; first toward the liberation of all people and second toward their own liberation from the limited role that society has forced on them.

For instance, in Algeria, women were enslaved first by their fathers and eventually by their husbands. They wore veils, didn't talk to anyone outside of their homes and only did leave their homes to go to the markets. As the Algerian war progressed it became clear that it was necessary for women to participate because women are half of the people. As they did, Algerian men were forced to accept the new freedom and self-determination women had and would continue to have. Veiled, silent women would walk unnoticed through the streets (past the French invaders) while carrying weapons under their long garments and ammunition in their shopping sacks. Other women cut their hair, wore modern European clothes and moved inconspicuously through rich French sections of the city with bombs in their purses.

In Cuba a few women fought as guerrillas in the mountains, but most retained their traditional roles as nurses, teachers, cooks and messengers because that was most efficient during the revolutionary war.

Women will have different roles in the liberation struggles all over the world. The important thing is that women be active in the revolution because it wouldn't be a revolution otherwise!

Most of us dig what guerrillas are about. There's the spirit of adventure and excitement. Guerrillas accomplish the impossible - a small group of brave and heroic men and women who defeat the vicious enemy army. That's what the government tried to play off when they started the Green Berets. But the Green Berets never made it. The spirit just isn't there. Instead of self-sacrificing heroes fighting for the people, the Green Berets are paid killers fighting for the wrong thing. They're brainwashed flunkies doing the man's dirtywork. It's like looking at someone dancing, and trying to imitate the movements. But you can't dance if you don't hear the music.

A revolutionary is guided by love of the people. He is fighting for a better life for his people. A guerrilla is one of the people. He is fighting for a better life for his people. A guerrilla war always takes place on home turf. The Green Berets are a plastic imitation. They travel to some distant part of the world where the people hate and despise their presence. It is not safe for them to walk among the people. The army supplies the Green Berets with all kinds of modern weapons but in the long run, it doesn't help. The greatest weapon that the guerrillas have is support from the people.

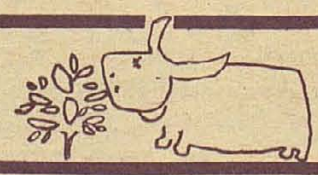
THE CHURCH

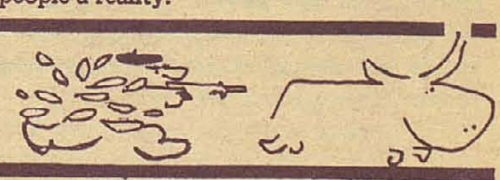
The church today is in a bad place as far as people are concerned; in short, it is one of the major institutions keeping people in their place. But increasingly, men and women who are religious, who have a great love of the people, are making breaks with the church. One such man was Camilo Torres, a priest in the Latin American country of Columbia, who left the church and joined the guerilla forces in his country.

At a meeting at the time he was fired as the University chaplain he proclaimed the necessity of launching an armed struggle in order to make the revolution.

Shortly after this he participated in mass demonstrations all over the country. On one occasion he was wounded by a policeman. He then disappeared, joining the guerrillas of the National Liberation Army. On Feb. 15, 1966, Camilo was killed in combat against the troops serving the Columbian dictatorship and US business interests.

Camilo believed that true Christians must join in the revolution. He said "If beneficence, alms, the few tuition-free schools, the few housing projects - in general,what is known as 'charity' - do not succeed in feeding the hungry majority, clothing the naked, or teaching the unschooled masses, we must seek effective means to achieve the well-being of these majorities. Therefore, the revolution is not only permissible but obligatory for those Christians who see it as the only effective and far-reaching way to make love for all people a reality.'





sabotage

Sabotage can be a very useful weapon in the revolutionary struggle. It differs from terrorism in that it is aimed at destruction of property rather than the elimination of people. The best effects of sabotage are made when it is part of a mass movement of people, but there are many instances when isolated sabotage is useful because it causes great economic damage to the capitalists. Transportation and communication facilities are extremely vulnerable to sabotage and their destruction causes great cost and inconvenience to the ruling class.

It is important to remember that sabotage does not desire to take human life. If a building is to be blown up then it should be done when there is no one inside the building. There is great propaganda value in certain types of sabotage such as when the Haymarket cop statue was blown up recently. That was purely symbolic, but there are many targets which can be destroyed that will cause real damage and that the people will sympathize with greatly. A police car is a great example of this. This is easily done with no great risk. A small explosive is more dramatic but sugar in the gas tank will efficiently ruin the cop's car.

It is interesting to note that black slaves rarely worked in factories because they destroyed the machines. Thus the only jobs that the slave owners could have them do was work in the fields where the slaves couldn't break anything. So in the factory, if the boss tries to speed up production too fast, production may in fact be slowed down.

While sabotage is a useful weapon in guerilla warfare it is not the total means of achieving the revolution. It is not even the most important part. Sabotage is a weapon just like a shotgun or tank. Used correctly it helps the revolution and helps the people.

HOGS HEADS

Chicago is a tight city, a low down, straight on, dirty motherfucker. The machine is in power, using two special brands of oil to keep itself in power, the people underfoot (sucking exhaust fumes). Those two lubricants are the police and the courts. The coppers have the gun on the table, all the time, keeping the people intimidated, and locked up a lot of the time, either to keep the brave in line, or just as a little reminder not to step out of line. Then the courts do their job, ramming the people through – calling it justice. But the cop-court people-dousing oil is dirty. Take two of the globs as examples, examples of the whole rotten machine.

1.

RICHARD ELROD is the super pig, officially called Corporation Counsel, who just got his neck broken when he (a former football player at rich kid's school, Northwestern) tackled a demonstrator at the demonstrations in the Loop a couple of weeks ago. Elrod, as the city's lawyer, is supposed to advise the coppers so that when they make an arrest it will be legal and stick in the courts. But Dicky can't resist getting into the act himself.

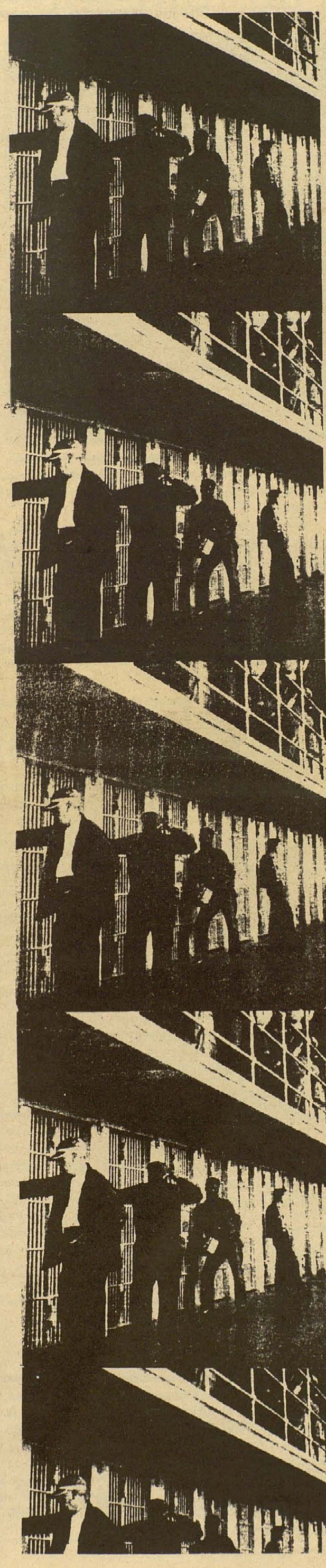
Dig where he comes from. His daddy, Arthur X. Elrod (dead and gone as of 1959) taught him a few of the piggish tricks he uses. Daddy Elrod was alderman of the 24th Ward in 1940, a ward historically run by the West Side Bloc of the Syndicate. The detailed Syndicate expose by reporter Ovid Demaris, The Captive City, reports that 'gambling along West Roosevelt Road in the 24th Ward continued to flourish under the intermediary control of Elrod,' who, according to a government report was 'running the ward in a high-handed manner and is the protector of the mob in the locality and reported to receive $ 700 monthly from Louis 'Little New York' Campagna, the Syndicate's gambling boss on the West Side.' Daddy Elrod was also a gambler himself and a saloon keeper, bail bondsman, bailiff, realtor and insurance broker. He bought him and his kid into power in the 49th Ward. It's easy to understand why Mayor Daley was the first visitor in Baby Richard Elrod's hospital room.

2.

CHIEF PIG JUDGE JOHN S. BOYLE: And what about the courts where people are 'judged' after Dicky advises the coppers on making 'good, legal' busts? What about the head of the whole gooky operation, John S. Boyle, Chief Judge of the Criminal Court of Cook County? He's slimy too, with ties to the Syndicate, the people who steal nickles, dimes, and dollars from the people. Boyle was attorney of record for Trans-American, a Syndicate-owned wire service. Boyle denied knowing that the wire service was gangster-owned, but said that the people who purchased it were 'pretty high-class-looking people.'

Elrod and Boyle are the scum who run the coppers and courts, the oil in the machine that screws the people, serving the high-class ruling class that make the laws that guide the machine that bends the ordinary people of America and the World out of shape.

STOP COPS
STOP COURTS
BOIL THE JUDGES
ALL POWER TO THE PEOPLE



No matter how you say it, jail has got to be the ugliest word in existence today. It is not only a place of confinement but also a spirit breaking experience for too many of our righteous brothers and sisters.

DOWN ON THE SLAM

Take for example, the county jail at 26th and California - this so called correctional facility is nothing less than a pure hell hole. If a full scale investigation was made into the conditions at Cook County I am sure that it would be a simple task to have it condemned, as it should have been years ago. It comes from my own experiences that I consider myself an authority on rapping about the jail.. The whole system at this jail is worked so that you get so fed up with the place that you want to fuck up just to relieve the tension and anxiety that builds up over the weeks, months, and maybe even years.

Let's rap about food first, that is everyone's main concern. Food is rationed out so small that it is barely the substantial amount of protein to keep a young brother or sister alive, let alone grown men and women, as most of this jail is made up of. Monotony of meals also gets you up tight unless you like beans and rice 3 times a week, beans and franks 2 times a week and just plain beans constantly. Other foods are served but the lack of proper preparation makes it almost completely indigestible. As far as food goes there is much to be desired.

Next important to food is recreation - of which there is very little in the warm months and none during the cold ones. The only things are a television and cards and like the food this gets monotonous after a while.

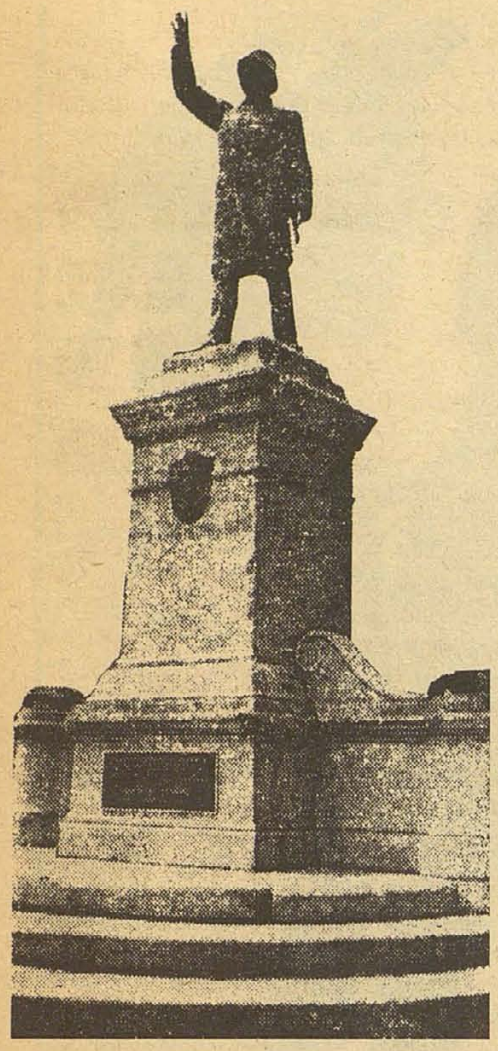
Sanitation is terrible. There is so much rot in the building that it's a feeding ground for roaches. The plumbing facilities could not pass a public health inspection because it's always stopping and backing up. The tier reeks of rot.

Corruption is still around but it is all by-passed by the officials because they are afraid. Barn Bosses are not supposed to be controlling the tiers but believe me they are there, as big as life. The pig guards make up their own rules as the need arises and if you don't get along with the pigs you might as well figure on being fucked over every chance they get. Stealing, fighting and plain old fucking up are just as apparent today as they were years ago.

Jails should be abolished, some day they will be - until then we must fight to have them made liveable so a man can exist there in a decent way instead of as an animal, the way it is now.

Also we must fight to survive in the jails because as things in this country get more up-tight, more brothers and sisters will be going in. Talking to other brothers and sisters in jail and finding out how they've been messed over and how they fought back - telling them how you'll continue to fight after you get out and encouraging them to do the same can help make the time in jail a little easier. Remember that the guards and matrons are pigs and should be treated as pigs. This means not ratting on your fellow prisoners - even if it means a little better treatment for you. It also means keeping some control over the way you live in jail - the guards and matrons want to be your mothers and fathers; they will treat you like children who must beg them for everything. Don't do it! You can keep your dignity - be polite to them but don't let their tricks turn you into a mindless idiot. Be careful too, of pigs among the prisoners - they are fairly easy to spot - but you can never be sure - so be careful not to say anything that can be used as evidence against you - especially if you are awaiting trial. Above all remember that brothers and sisters in jail are there because they knew they were being fucked over by this system and they were caught fighting back.

This for most of you may seem a lot of B.S. But believe me it's true. All of you who know how it is - speak out against the County and other correctional institutions like it - if not worse. Don't sit back on your ass, Rise Up Angry now before it can never be changed.



'Aw, older people never did anything. All the stuff that's going on now is brand new. That's what's got Nixon and Daley and them so bugged'.

This is the rap I was getting the other day from a brother I was talking to. So I told him that all the stuff that is happening now, like demonstrations, picket lines, sit ins, fighting the pigs and so on were started by the men and women who fought to organize the labor unions many years ago. Right in his own neighborhood, at Republic Steel on 130th street, over thirty workers were shot down during a strike in the 1930s. Most young people around there don't even know that.

That's the point. Just like black people say that they are not taught their true history, the same is true for alot of other people. Alot of us come from families where our parents are union members, and alot of us are union members ourselves. But how many of us know the struggles our fathers and grandfathers went through to even organize those unions to win some of the demands that they deserved. We should know these things, but we're not taught them, because like all the other good things, the people who run this country are afraid of teaching us the truth. They know they will look bad if we have this knowledge, and we just might use it to help throw these people out of power. Dig up! Knowledge of our own past is so dangerous to them that they won't even teach it to us. So, we would just be fools, and be playing the man's game if we didn't find out these things for ourselves.

The story of the labor movement in this country is a beautiful one. It's filled with many famous men and women, and many more unknown heroes, who fought for their people, and sometimes even gave their lives so that working people could have a better way of life.

To talk about all the different unions and their histories would take up about 5 books, so we'll just mention one of them: The Industrial Workers of the World.

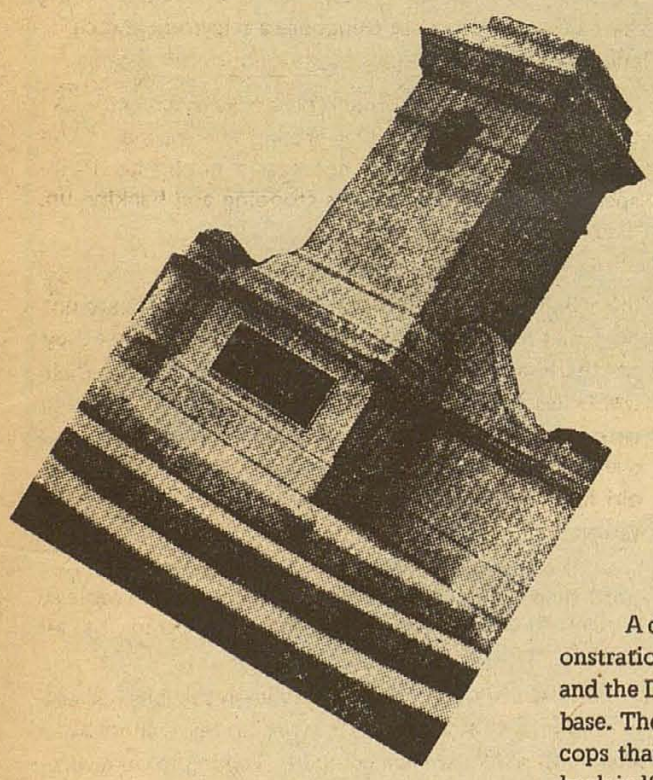
THEN

The Wobblies

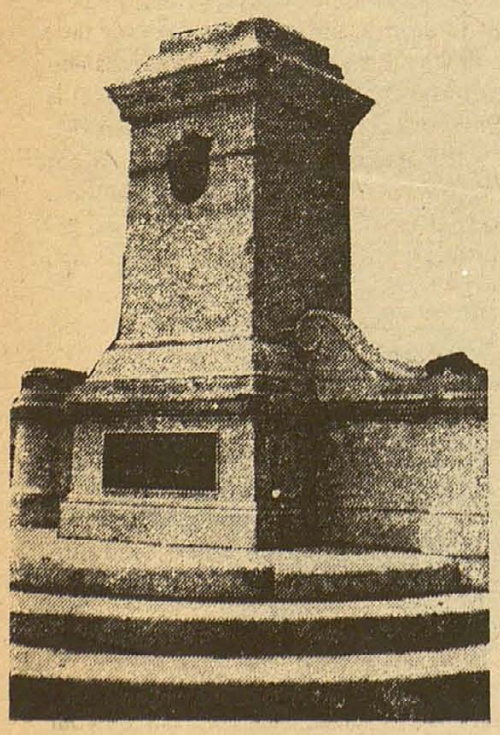
Of all the labor groups in our history, one of the toughest and most beautiful were the Industrial Workers of the World, or the 'Wobblies', as they were called. They were only active from about 1905 to 1930, but in that short time they left their mark for the rest of history. Their idea was to have One Big Union, instead of alot of little trade unions like we have today. One of their slogans was 'an injury to one is an injury to all', meaning that if one worker is hurt, all workers are hurt. The Wobblies were so involved with the people, that when a Wobbly organizer would give a speech, he would bring at least four translators with him to translate the speeches to people of all different backgrounds.

The Wobblies mostly organized in the big industrial plants, but they didn't forget any of the workers. They organized miners and migrant workers, and even started a Cowboy Union, and a Hobo Union. Everybody! They were right on in organizing black as well as white workers and they had enough guts to come out against WW1 by refusing to go in the army. That's an important point because it shows that there were people against unjust reactionary wars a long time before Viet Nam. They got attacked hard for this, as is happening today.

In 1919 the government used this to bust most of the leadership on charges of promoting draft evasion and 'treason'. But leaders like Big Bill Haywood, the one-eyed giant from the Utah mines, and Joe Hill the Wobbly song writer who was executed for a murder that most people didn't think he committed, were not traitors to their people. They were fighters for their people. Joe Hill's last words to Big Bill before he was hanged were, 'Don't waste time mourning - organize!' Right on, we have a lot to learn from the Wobblies.



STRIKE



A day before the anti-war, anti-pig, anti-system demonstrations of Oct. 8-11, the statue of a pig at Randolph and the Dan Ryan Expressway was blown off its concrete base. The pig statue was built to commemorate the seven cops that were killed on the second day of a Union rally back in 1886 when a bomb was hurled into the cops midst. The statue was built to show people that the pigs were the good guys back in the famous 1886 Haymarket Riot. For years workers, radicals and unions have asked why the so-called 'bad guys', the striking workers, didn't get a statue. Eight of them were murdered, three got life sentences, and one took his life in the slam before the ruling class could do it. None of these people had been charged with throwing the bomb, just with anarchy, because they were striking to get a little wage increase and better hours to have a little better life.

Workers still go out on strike. They've got to, to keep from being completely smothered by the crap coming down from up on top. Right now, across the country, workers at 250 General Electric plants are out. They belong to 13 different unions. These are unions that used to be caught up in the man's trick bag, the divide and conquer feud. But they're standing together, which is an important step forward. Workers - black, white and brown - are standing together, demanding better wages and working conditions, 147,000 strong.

GE is a big powerful company. Some of its bigshots were caught a few years back price-fixing, screwing the people out of millions. They got light sentences - fines and padded cells. The arrested workers will of course catch it worse, everyday, which is the nature of the GE capitalist game. GE has stated that it won't go beyond its current offer to the strikers, and will have to raise prices anyway.

In Chicago, 12 people were busted on the picket lines the first day of the walkout. When the cops moved in to serve the company, which is their dirty job, the strikers were militant. The next day more were busted, including a picket captain at the GE-Hotpoint plant in Cicero.

They negotiated a contract in 1966 that provided for a wage increases of 12.5 % over three years but the cost of living in Chicago went up 14 % and that doesn't include state and local tax increases. In an attempt to cut this inflation, Nixon wants to deep wages down, just like the GE Company does.

A lot of the brothers and sisters who are hasseled by the pigs in the neighborhood, are going to be hasseled by the same pigs on the picket line. The time has come to understand that what screws us all is a wicked system, based on profit for the few, instead of the needs of all. We must all be about more than just one little issue, and be for a revolution that brings about a system that provides all people with a good life without acting at the expense of others.

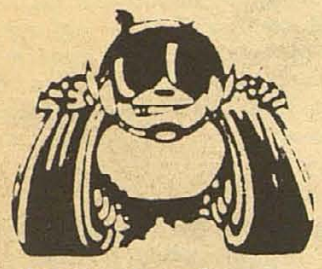
NOW

TRICK BAG

White neighborhoods in Chicago are changing fast. Real estate hustlers are out for a buck. They move a couple of black families in and scare the whites into selling cheap so they can move quick. Schools in these neighborhoods are changing even faster. Black and white kids get uptight and start coming down on each other. And the man digs it. The tension between blacks and whites is one of the things that keeps this country going. The man can play one against the other, giving whites just enough privileges (like the jobs they won't give to blacks). Whites get into protecting those privileges (what else have we got?) and start to see blacks as a threat. So when white people get pissed off about the drag-ass put-down lives we lead – it's easy to blame the blacks. But what a lot of white kids seem to forget is that no blacks ever put them down the way the whites who front for the Power Pigs do – like principals, teachers, bosses, judges and cops.

So as long as the tension between black and white kids is there, a lot of the man's work is being done for him. That's pretty much what's been happening out at schools like Gage Park, Tilden, Austin, and Kennedy. But it's starting to backfire. This friction that the system creates and needs has rubbed the people – black and white – so raw that we've started to burn. And the man is having trouble dealing with it. He's lost control. Pigs in the schools can't handle it any more – they have to shut down the schools until things cool off. But just as the system needs white people putting down black people, it needs schools to get us ready to fill up the man's army, to pump his gas, to run his machines. So the man and his system have worked themselves into a corner. The people have them up against the wall. Trouble is that a lot of us are still coming out of that trick bag that tells us that blacks are the enemy. We've got to punch our way out of that bag. But we won't as long as we square off and try to waste each other.

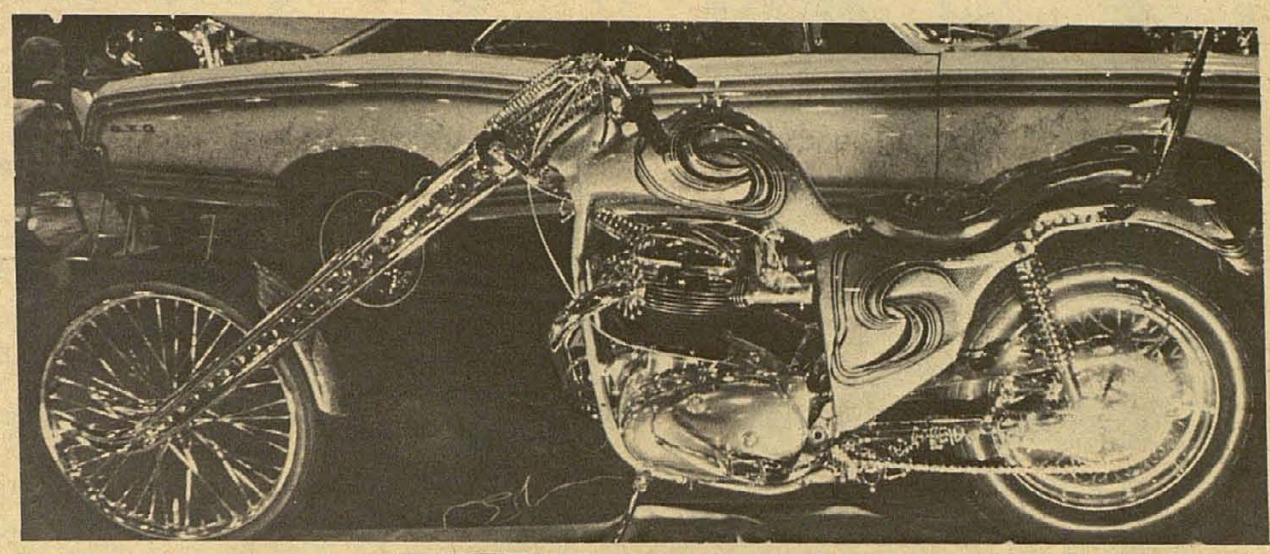
It's more than just getting together, though. It's getting together with an understanding that black people are already fighting and what it is they're fighting for. Blacks in America are put down first and worst. It's like black communities are a colony inside America. They're occupied by enemy troops – the cops. What little money there is leaves in the piggy pockets of businessmen who don't even live in the community. So the fight is not against white people – it's against the money-hungry monster that puts dollars before people. And that's the same monster that tramples white people. So the fight is not just a black fight. White people hip to the pig tricks used to split us up must fight along with blacks the racist kind of power that holds up America. A victory here – against the enemy who has spread itself too thin sniffing out new money markets around the world – is a victory for all the people. Not only in America but in the world.

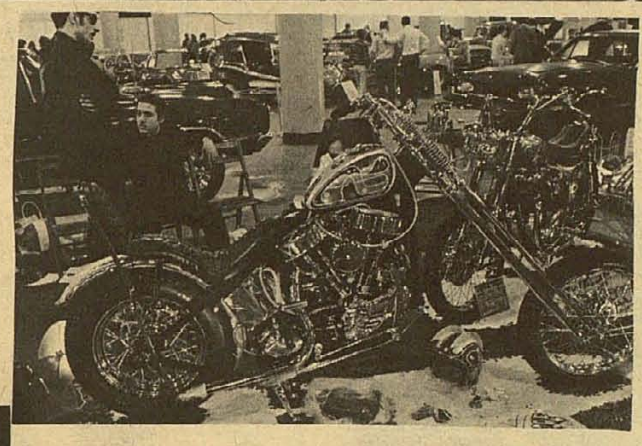


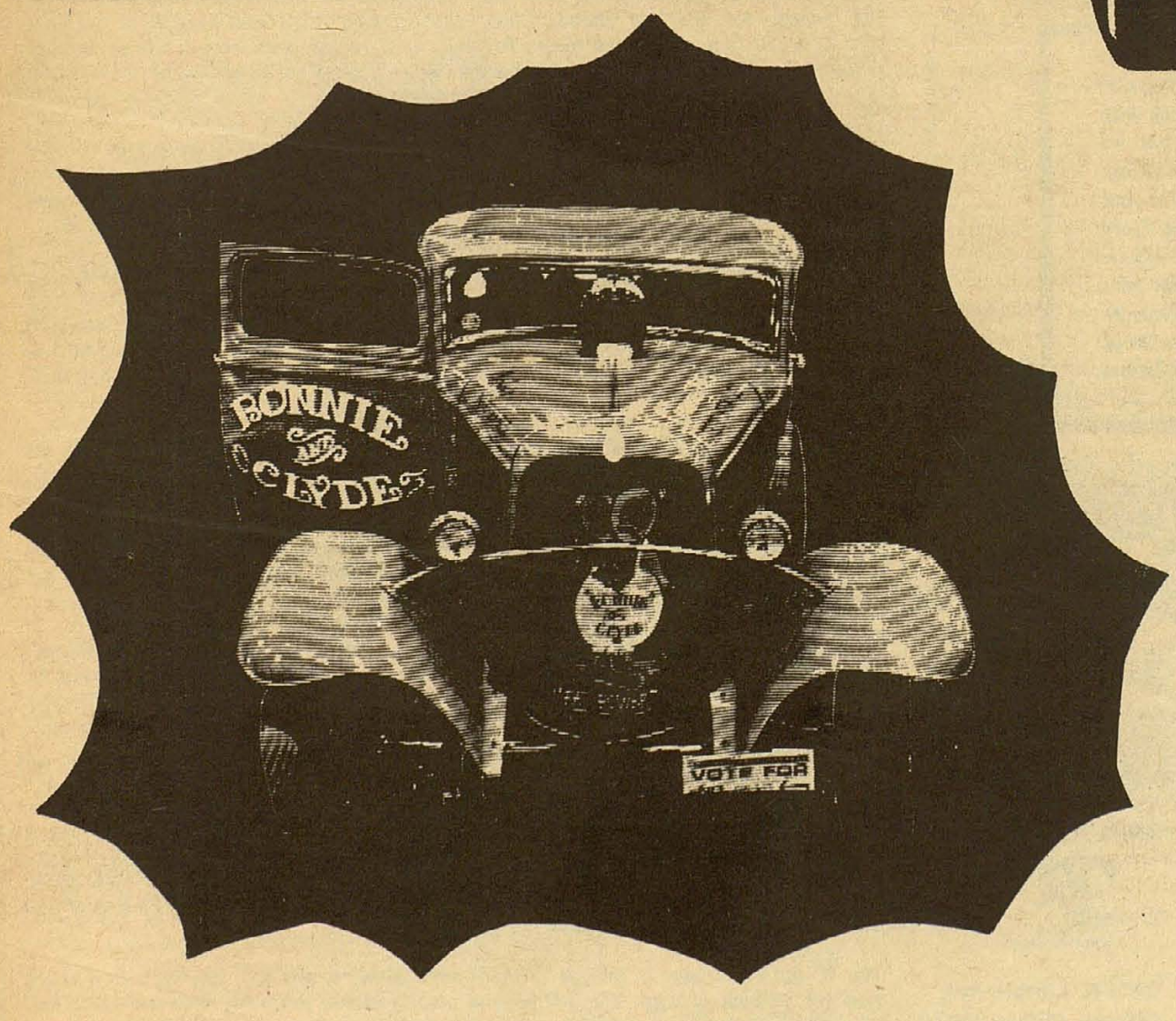
CUSTOMIZING

For Fun and Profit??

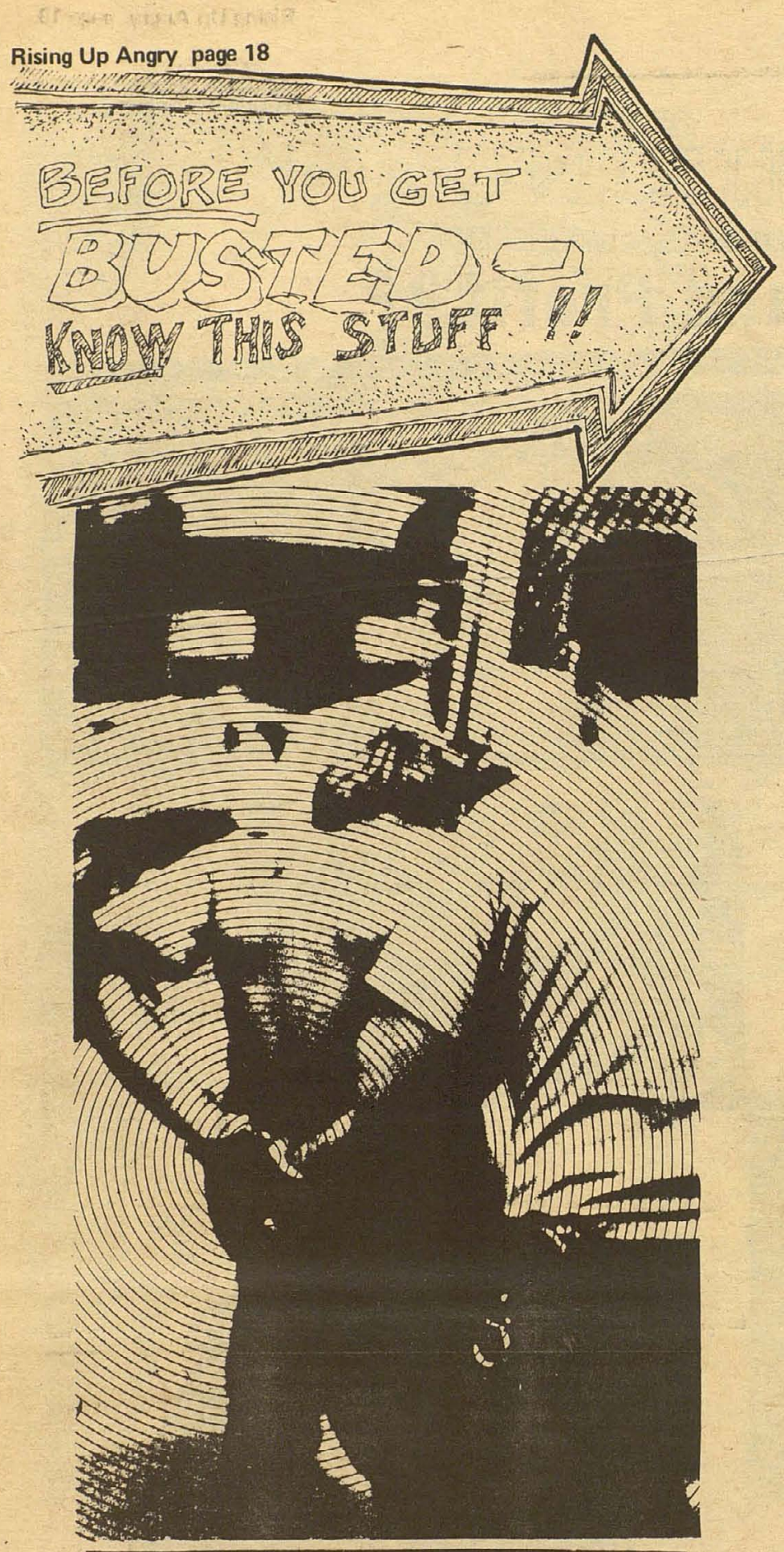
This year the custom car show was more than just customized cars. There were also a large number of customized bikes and even a couple of souped up speed boats. But there was a lot more to it than a lot of fine looking machines. There were a lot of young people there who were having a good time, some were sitting around their displays, laughing and drinking beer while others were walking around and digging all of the various cars and bikes that were there. Its a real drag though when so many people who dig the same things and want to get together that they have to pay $2.50 just to get in the door. There were some people there who could afford to pay the price without it even bothering them, but there were also a lot of young people who didn't get to go because they just don't have the money to spend on that. They are only allowed to hear the stories about the show from other people or else read about it and say to themselves that they would be able to go to the next show. But that has been happening in the past and will continue to happen in the years to come. As long as it costs money for people to get together there will always be some who will never see it. Some who will miss out because someone has to make a profit out of other peoples enjoyment.







As I walked around the show (MY FIRST AND WITH BORROWED MONEY) I noticed that a lot of the big fancy cars were put there not by people but by big name customizing companies but they never give credit to the people who deserve it. None of the signs read 'made by John Smith' or 'paint job by John Smith one of the workers at Chrome Customizing Inc.' It just says Chrome Customizing Inc. They take all of the credit for the work that we do. That is another way in which some people profit from the enjoyment of others. The people who work to make a car the fastest and best looking enjoy what they are doing. They take pride in what they are doing. In a way they put a little bit of themselves intoeach engine they soup up and each body they customize. But even after the credit has been robbed from the people who do all of the work , when the car or bike or what ever are sold the company gets the largest majority of the money with the worker getting only a small salary. Some how all of that just don't seem right. Some how we are going to have to get together and make a few changes here and there.



Rising Up Angry is getting around Chicago and the whole country. Some people may think we are affiliated with some other organization. We support and work with many organizations and groups whenever we can but we are not officially affiliated with any other organization. S.D.S., The Young Patriots, Youth Against War and Fascism, The Young Lords, and the Black Panther Party are all brothers and sisters in the struggle but we will remain independant now in order to work in the best way toward that day when we will be an American Revolutionary People that is one with the Revolutionary People of the world. We say 'All Power to the Brothers and Sisters who Love their People and Fight the Real Enemy.'

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The police do not serve and protect the people. Instead, they serve and protect businessmen and politicians, the rich. Recognizing the fact that our people are not businessmen or politicians, and sure as hell aren't rich, we expect that many of our people will have unrequested dealings with the cops. In case of such unasked-for dealings with the cops, here are some things to keep in mind. They are important; remember them and tell your friends and families. Cut this out and hang it where brothers and sisters will see it. Pass it around.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so). It is not a bad idea to give an address of some so-called "respectable person" who will cover for you, instead of your own address, if you can arrange this. Don't say anything that can be used against you. At all times remember the Fifth Amendment to the US Constitution, which says you don't have to answer on the grounds that it might incriminate you.

Remember not to be overly assertive about your legal rights, because it might lead to more trouble because of most cops' disrespect for the law. In other words, the cops have authority even if they are wrong and you are right; so BE COOL!

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Always get his badge number and his name. Unless you and the people you're with have the situation pretty well in hand, don't come on to a cop, because it only invites trouble. Save your energy for a better time.

3. Police have no right to search your car or your home unless they have a search warrant or probable cause. Probable cause means that they have reasonable grounds to believe a crime has been committed or is about to be committed; they may conduct no exploratory search; that is, one for evidence of a crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give them the right to make a search unless there is suspicious activity in the car.) Remember once again—do not be overly assertive about your rights. It could cause trouble for you, because even if you are within your rights, that does not mean that a police officer will respect them. So BE COOL. Technically you are not required to consent to a search, and therefore you should state clearly that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later. But remember: the law is one thing, and what the cops do is another. Keep in mind the particular situation.

4. No matter what the situation, no matter how right you are and how wrong the cop is, it is against the law to resist arrest. To resist arrest forcibly or by going limp, even if you are innocent, is against the law. It is a separate crime of which you can be convicted even if you are acquitted on the original charge. Do not resist arrest under any circumstances.

5. If you are stopped the police may search you by patting you on the outside of your clothing. If they arrest you they can strip-search you. Technically they're not allowed to do this till they get you to the station, but how this holds up in court is unclear. If arrested you can be stripped of your personal possessions. Technically the police are not allowed to strip-search you, then arrest you, unless they have grounds. For security reasons, do not carry anything that includes the name of your employer or friends. It may be used against you or your friends later. Be cool!

6. Do not engage in "friendly conversation" with officers on the way to or at the station. Once you are arrested there is little likelihood that anything you say will get you released. When you're captured by the enemy the object is to get away. So be polite, try and get out, but once captured, don't run your mouth.

7. As soon as you have been booked you have the right to use the phone until you have completed a reasonable number of phone calls. This does not mean this right will always be granted, but it is your right. One problem might be getting money or change for the pay phone. (They usually won't give it to you.) What you want out of a call is a lawyer and money for bail. So if you aren't sure you can get hold of a lawyer, call someone you know who can make a lot of calls, telling him where you are (what district), what happened, and what you need.

8. You are allowed to hire and see a lawyer immediately. Your lawyer is allowed to be present for questioning. You had better not answer any questions until your lawyer is present. You are also allowed to have a lawyer present if you are forced to appear in a lineup.

9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them. Therefore you should not sign anything except your bail bond, and that only when you are bailed out. Take the Fifth and Fourteenth Amendments, because you can't be forced to testify against yourself. In other words, make no statements. You can't help yourself by talking; you can only hurt yourself. So don't!

10. You must be allowed to post bail in most cases. Bail must be fixed in all non-capital cases (those which don't carry the possibility of the death penalty). It is a good idea to be in touch with your attorney before bail is set, because very often a lawyer can influence the decision as to what bail will be set. If you're arrested at night it is usually good to wait until the next morning, when you have a chance of certain judges (better ones) setting bail. Remember, once bail is set and then paid, it is never reduced.

If you cannot pay the bail, you may request to see someone from social services. He will ask you several questions. Have clear, specific, and honest answers to questions about your addresses, employment, family, and arrest record. They'll be checked. If the interview works out, you can be released on an I Bond, which means you don't have to put up any money.

Regarding the money you put up for bail, you are supposed to get 90% of it back. If you are convicted, it can go toward paying your fine.

11. The police must bring you to court or release you within a "reasonable" time after your arrest. In Illinois, a "reasonable" time has been as much as four days, and there are still people "lost" in jails.

12. If you don't have a lawyer or don't have money to get one, ask the police to get you one without charge. You will have to qualify (prove you don't have money) to get a public defender (prison deliverer). If you qualify, you can request and get a lawyer who is not a public defender. Say you want someone from the Bar Association. Or call the Chicago Legal Defense Committee, 2156 North Halsted (929-1850).

HAWKERS

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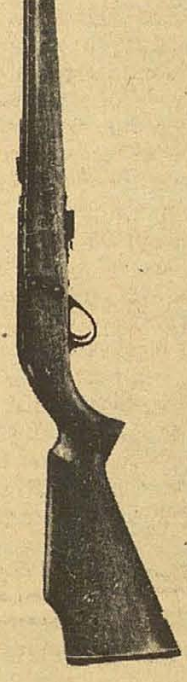

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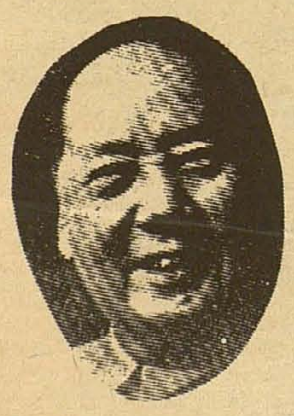

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The Movement (.25 a copy, $2.50 a year)
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We welcome articles, ideas, photos, drawings, office equipment, supporters, and all brothers and sisters who want to help in anyway. Contact us if you want to get together. Subscriptions to RISING UP ANGRY are $5 a year. Individual copies are 25 cents. Our address is RISING UP ANGRY, Box 3746, Merchandise Mart, Chicago, Illinois 60654.

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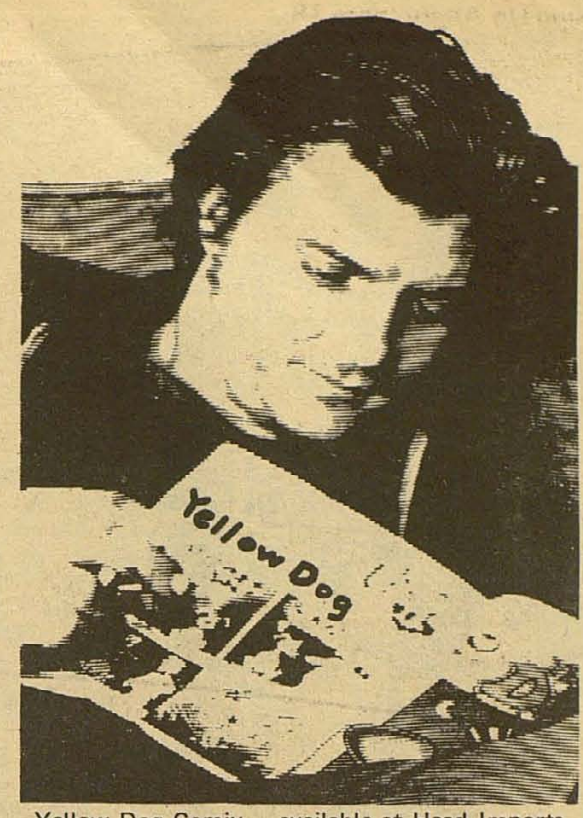

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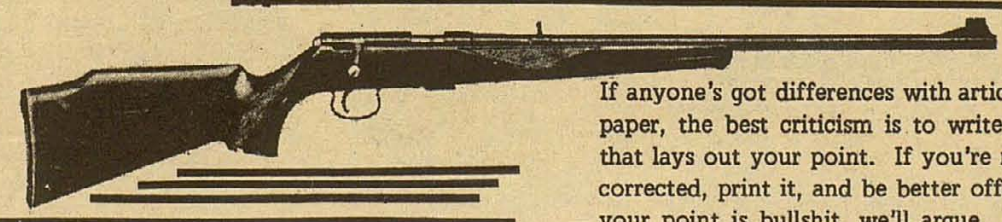

★★★★★

If anyone's got differences with articles and ideas in this paper, the best criticism is to write an article or letter that lays out your point. If you're right on, we'll stand corrected, print it, and be better off for it. If we think your point is bullshit, we'll argue. If you help us 'see the light', we'll stand corrected, print it, and be better off for it. If you don't, then your 'light' is probably not very powerful. It may be bullshit.

REVOLUTIONARY QUOTATIONS FROM THE THOUGHTS OF UNCLE SAM

College isn't the place to go for ideas.

Helen Keller, 1916

It is quite certain that unless we have the female sex on our side we cannot hope to accomplish any object we have in view.

Seth Luther,
Labor organizer, 1830s

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SO I GRAB DIS NIGGER BY TH' HAIR SHOVES IT IN HIS EYE,.... DIG RISIN

BLACK MOTHUHS!

MEANWHILE

1706

1708

HEAH YO GOT YO'SEFF ANUTHER HONKY, MAN!

HALT!

DIG RISING

MOVE IT UP AN'

AWRITE C'MERE

FUCK YO'SEFF

SCREEE

WAA

WHA-A-A?

SMASH

LES' KICK ASS! NIGGERS

HEY FUCKER LISSEN, WELL JAM LATER, RIGHT NOW THE MAN'S ON OUR ASS

HMMM.....

WELL FUCKYA OUAH LATER, RIGHT NOW TH PO-LEECE GONNA FRY OUHAH BLACK ASSES!

WELL NOW.....

HONKY FUCK UP!

BOY, YOU'S READY!

SAY, WERE BOTH IN THE SAME FIX, RIGHT?

YEAH-H

SO, INSTEAD OF FIGHTING EACH OTHER....

WE GET TOGETHER N' KILL DEM PIGS, RIGHT?

RIGHT!

WAAAAA-AA

WAA-A-A-A

HERES WOT WE DO.... FIST FIST

GRRRR!

RUN'EM DOWN!

NOW! MOVE IT!

EEEEEEEEEE

SMASH

RIGHT ON!

REMEMBER!!

"THE ONLY GOOD PIG" HAS AN APPLE IN HIS MOUTH

POWER TO THE PEOPLE

S. ARNOLD